APN: 014-010-02, 014-010-04 and 014-010-08

Assignment of the Amended Deed of Trust

IN CONSIDERATION of the guarantee by the Small Business Administration, an agency of the United States, of a debenture in the amount of \$391,000.00 issued by New Ventures Capital Development Company (which debenture is identified as Desert Rose Enterprises, A Limited Liability Company/Rainbow Recovery Ranch, Inc., a Nevada corporation), NEW VENTURES CAPITAL DEVELOPMENT COMPANY hereby assigns, conveys and transfers to the SMALL BUSINESS ADMINISTRATION, an agency of the United States, all of its rights, title and interest in and to that certain Amended Deed of Trust dated June 26, 2001 between Desert Rose Enterprises. A Limited Liability Company as Grantor, Fidelity National Title Company as Trustee and New Ventures Capital Development Company as Beneficiary, in participation with the Small Business Administration, an agency of the United States, which encumbers that certain real property described as set forth on Exhibit A attached hereto. Said Amended Deed of Trust was recorded on even date herewith as Document Number 11. Book 1. Page 1. On the Official Records of Lincoln County, Nevada.

Dated: (1/2/01

New Ventures Capital Development Company

Ernest M. Fountain. President

STATE OF NEVADA

)

COUNTY OF CLARK

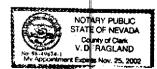
This instrument was acknowledged before me on Ulli by Ernest M. Fountain as President of New Ventures Capital Development Company.

NOTARY PUBLIC in and for said

County and State

WHEN RECORDED RETURN TO:

NVCDC 626 South Ninth Street Las Vegas NV 89101 Attn: Vershaun



300X ICE 1174

EXHIBIT A

PARCEL 1:

Lot 4, Section 2, Township 5 South, Range 66 East, M.D.B. & M., Lincoln County, Nevada, Excepting from Lot 4 of said Section 2, the following:

Beginning at the Northeast Corner of this parcel from which the Southeast corner of Section 34, Township 4 South, Range 66 East, t. M.D.B. & M., bears South 89°40′49° East, a distance of 55.11 feet; thence South 0°18′57° West, a distance of 578.33 feet to the Southeast corner; thence North 89°42′33° West, a distance of 915.43 feet to the Southwest corner at a point on a curve on the Easterly boundary of State Route 317; sub chord bears North 28°18′22° East, a distance of 220.03 feet to the point of tangency of the curve; thence North 31°34′09° East, along the Easterly boundary of State Route 317 right-of-way, a distance of 449.74 feet to the Northwest corner; thence South 89°40′49° East, a distance of 578.83 feet to the Northeast corner which is the Point of Beginning.

PARCEL 2:

Southwest Quarter (SW 1/4) Northwest Quarter INW 1/4) Northwest Quarter (NW 1/4) Southwest Quarter (SW 1/4) Section 2, Township 5 South, Range 66 East, M.D.B. & M., Lincoln County, Nevada.

Southeast Quarter (SE 1/4) Northeast Quarter (NE 1/4), Section 3, Township 5 South, Range 66 East, M.D.B. & M., Lincoln County, Nevada.

Further Saving and Excepting that portion of said land conveyed to Lincoln County by Deed recorded January 7, 1937 in Book E-1, Page 180 of Deeds.

Further Excepting Therefrom the interest in and to said land conveyed to Lincoln County by Deed recorded May 30, 1974 in Book 10 of Official Records, Page 367, Lincoln County, Nevada Records,

PARCEL 3:

North Half (N 1/2) Southeast Quarter (SE 1/4) Southwest Quarter (SW 1/4) Southeast Quarter (SE 1/4) Section 3, Township 5 South, Range 66 East, M.D.B. & M., Lincoln County Nevada.

Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4), Section 10, Township 5 South, Range 66 East, M.D.B. & M., Lincoln County, Nevada.

Further Saving and Excepting that portion of said land conveyed to Lincoln County by Deed recorded January 7, 1937 in Book E-1, Page 180 of Deeds.

Further Excepting Therefrom the interest in and to said land conveyed to Lincoln County by Deed recorded May 30, 1974 in Book 10 of Official Records, Page 367, Lincoln County, Nevada Records.

NO. 116546
FILED AND RECORDED AT REQUEST OF
NEW VENTURES DEVELOPMENT CO.
JUNE 27, 2001
A 01 MINISTER MARY 3 D'CLOCK
EM IN BOOK 156 OF OFFICIAL
RECORDE PAGE 174 MODELE
CONSTITUTES PAGE 174 MODELE
CON

300x 1J6 PAGE 175

Assessor's Parcel No: 14-010-02; 04 & 08