

AND WHEN RECORDED MAIL TO

THE LUBBERS LAW GROUP  
2500 W. Sahara Avenue, Suite 206  
Las Vegas, NV 89102

THIS SPACE FOR RECORDER'S USE

RELEASE OF GENERAL IMPROVEMENT DISTRICT LIENS

Know All Men by These Presents:

THAT the General Improvement District Liens claimed by Lincoln County Power District No. 1 against Wayne M. Turner and Janice A. Turner upon the following described real property in the County of Lincoln, State of Nevada:

PARCEL 1 - The South Half (S1/2) of the Southwest Quarter (SW1/4); and the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 13, Township 2 South, Range 67 East, M.D.B.&M.

PARCEL 2 - The Northeast Quarter (NE1/4); and the East Half (e1/2) of the Southeast Quarter (SE1/4); and the North Half (N1/2) of the Northwest Quarter (NW1/4); all in Section 14, Township 2 South, Range 67 East, M.D.B.&M.

PARCEL 3 - The Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 23, Township 2 South, Range 67 East, M.D.B.&M.

PARCEL 4 - The Northwest Quarter (NW1/4) of Section 24, Township 2 South, Range 67 East, M.D.B.&M.

fpw 12-193-3 + 11  
are hereby released, the claims thereunder have been fully paid and satisfied and that certain Notice and Claim of Lien recorded on Instrument/Page No. 329, in Book 142, Official Records of Lincoln County, Nevada and that certain Amended Notice and Claim of Lien recorded as Instrument/Page No. 414, in Book 147, Official Records of Lincoln County, Nevada are hereby satisfied and discharged.

Dated this 26<sup>th</sup> day of June, 2001.

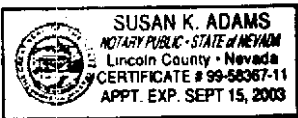
LINCOLN COUNTY POWER DISTRICT NO. 1

By: Louis Cole  
Louis Cole  
Its: \_\_\_\_\_  
Secretary

STATE OF NEVADA      )  
                                    )ss:  
COUNTY OF LINCOLN    )

On June 26, 2001, personally appeared before me, a Notary Public of the State of Nevada, who acknowledged that LOUIS COLE executed the above instrument. WITNESS my hand and official seal.

Susan K Adams  
Notary Public in and for  
Said County and State



\*Owner or purported Owner and Contractor as named in Notice of Mechanic's Lien

COPY

NO. **116527**

FILED AND RECORDED AT REQUEST OF  
**LINCOLN COUNTY POWER DISTRICT NO. 1**

**JUNE 26, 2001**

AT 03 MINUTES PAST 03 O'CLOCK

PM 156 OF OFFICIAL

RECORDS PAGE 39 LINCOLN COUNTY

COUNTY RECORDER  
*Jessie Bowsher*  
COUNTY RECORDER