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QUITCLAIM DEED

Transferor, Dan Frehner, in his capacity as Chairman of the Lincoln County Board of Commissioners, hereby makes this quitclaim deed on the 12th day of February, 2001, to L. DAVID LOVE and JEAN R. LOVE, as husband and wife, transferees.

Transferor, in consideration of One Dollar (\$1.00), and other good and valuable consideration, to such transferee paid, the receipt of which is acknowledged, remises, releases, and forever quitclaims to transferee all of the interest of transferor, if there be any, in and to that real property located in the County of Lincoln, State of Nevada, and more certainly described as follows:

Parcel 1

A strip and tract of land one hundred feet wide, of which the center line of the route and the line of the "Oregon Short Line and Utah Northern Railway Company" as the same is or shall be surveyed, staked and located is the center, being fifty feet on each side of the center line of said route or line of said railway passes through the same, to wit: said center line beginning at a point 569 feet East of the N.W. corner of the N.W. 1/4 of S.W. 1/4 Sec. 19 T2S., R68E., M.D.M., U.S. Survey, and running thence in a South-westerly direction through and over the E 1/2 of S.E. 1/4 of Sec. 24, T2S., R67E., M.D.M., to a point 555 feet East of the S.W. corner of the East 1/2 of S.E. 1/4 of said Sec. 24 and containing 6.81 acres of land more or less.

A portion of 12-210-12

Parcel 2

A strip and tract of land one hundred feet wide, of which the center line of the route and line of the "Oregon Short Line and Utah Northern Railway Company" as the same is or shall be surveyed, staked and located, is the center, being fifty (50) feet on each side of the center line of said route over, across and through the following tract and tracts of land, as said route or line of said railway passes through the same, to wit: said center line beginning at a point 18 feet West of the N.E. corner of the S.W. 1/4 of the N.W. 1/4 of Sec. 19, T2S., R68E., M.D.M., U.S. Survey, and running thence in a South-westerly direction through and over said S.W. 1/4 to a point 569 feet East of the S.W. corner of the S.W. 1/4 of the N.W. 1/4 of said Sec. 19 and containing 3.40 acres of land more or less.

A portion of 12-210-12

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Parcel 3

A triangular piece or parcel of land in the N.W. ¼ of the N.W. ¼ of Sec. 19, T2S., R68E., M.D.M., Lincoln County, Nevada, being all that portion of the above described tract which lies within fifty (50) feet on each side of the center line of the "Caliente & Pioche Railroad" as now located and staked upon the ground, said center line being more particularly described as follows: *12-210-17*

Commencing at a point on the South boundary line of the above-described tract eighteen (18) feet West of the Southeast corner thereof, thence Northeasterly over and across the said N.W. ¼ of the N.W. ¼ of Sec. 19 to a point thirty-five (35) feet more or less, North of the Southeast corner thereof, said right-of-way or land, containing an area of twelve hundredths (0.12) acres more or less. *12-10-12*

Parcel 4

A strip of land one hundred feet wide of which the center line of the route and the line of the "San Pedro, Los Angeles and Salt Lake Railroad Company," as the same is or shall be surveyed, staked and located, is the center, being fifty (50) feet on each side of the center line of said route over, across and through the following tract or tracts of land, as said route or line of said railway passes through the same, to wit:

Beginning at a point 657 feet West of N.E. corner of N.E. ¼ of N.W. ¼, Sec. 19, T2S., R63E., M.D.M., and running thence in a S.W. direction through and over said N.E. ¼ of N.W. ¼ to a point 36 feet North of S.W. corner of N.E. ¼ of N.W. ¼ of said Sec. 19, and containing 3.28 acres of land, more or less. *12-210-11*

Parcel 5

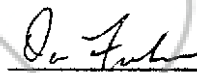
A strip of land one hundred (100) feet wide of which the center line of the route and the line of the San Pedro, Los Angeles & Salt Lake Railroad Company, as the same is surveyed, staked and located is the center, being fifty (50) feet on each side of the center line of said route, over, across and through the following tract and tracts of land, as said route or line of said railway passes through the same, to wit:

Through the S.E. ¼ of the S.W. ¼ of Sec. 18, T2S., R68E., M.D.M., and containing an area of three & 3/10 (3.3) acres of land more or less. *12-190-09*

To have and to hold, all and singular the described property, together with the tenements,

1 hereditaments, and appurtenances, and the rents, issues, and profits of such property to transferee,
2 and transferee's heirs and assigns forever.

3 In witness whereof, transferor has set his hand in Pioche, Nevada, on the 12th day of
4 February, 2001.



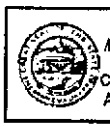
Dan Frehner
Chairman, Lincoln County Board
Of Commissioners

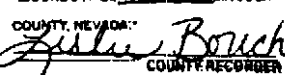
8 STATE OF NEVADA)
9) ss:
10 COUNTY OF LINCOLN)

11 On this the 12th day of February, 2001, before me, the undersigned, a
12 Notary Public in and for the County of Lincoln, State of Nevada, duly commissioned and sworn,
13 personally appeared Dan Frehner, Chairman of the Lincoln County Board of Commissioners,
14 known to me to be the person whose name is subscribed to the within instrument, and who
15 acknowledged to me that he executed the same freely and voluntarily and for the uses and
16 purposes therein mentioned.


NOTARY PUBLIC

NO. 116526
FILED AND RECORDED AT REQUEST OF
DAVID LOVE

 SUSAN K. ADAMS
NOTARY PUBLIC - STATE OF NEVADA
Lincoln County - Nevada
CERTIFICATE # 99-58367-11
APPT. EXP. SEPT 15, 2003

JUNE 25, 2001
AT 57 MINUTES PAST 04 O'CLOCK
PM IN BOOK 156 OF OFFICIAL
RECORDS PAGE 35 LINCOLN
COUNTY, NEVADA

COUNTY RECORDER

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 12-190-09
 - b) 12-210-11
 - c) 12-210-12
 - d) _____

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm1/Ind1
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>116526</u>
Book:	<u>156</u>
Page:	<u>35-37</u>
Date of Recording:	<u>JUNE 25 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ _____
- Deduct Assumed Liens and/or Encumbrances: (_____)
- (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
- Transfer Tax Value per NRS 375.010, Section 2: \$ _____
- Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: 2
 - b. Explain Reason for Exemption: TRANSFER FROM Lincoln County to L.D. Love
QUIET TITLE
5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____

Print Name: Lincoln County, NV

Address: _____

City: Proctor

State: NV Zip: 89043

Telephone: () _____

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: L. David Love, Jean R. Love

Print Name: L. David Love, Jean R. Love

Address: P.O. Box 187

City: Caliente

State: NV Zip: 89008

Telephone: () _____

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: Greaser Property LTD P.C. ATTORNEY Esc. #: _____