

A.P. No. 012-190-01  
Escrow No. 2001-39924-MLJ  
R.P.T.T. \$26.00

WHEN RECORDED MAIL TO:  
James E. Wilkin and Uvada E. Wilkin  
P.O. Box 828  
Caliente, NV 89008

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Hillcrest Escrow Corporation, a California corporation

do(es) hereby GRANT, BARGAIN and SELL to

James E. Wilkin and Uvada E. Wilkin, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

All of Lots One (1) and Two (2), being the West Half (W 1/2) of the Northwest Quarter (NW 1/4) of Section 18, Township 2 South, Range 68 East, M.D.B. & M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date May 2, 2001

Hillcrest Escrow Corporation, a California corporation

Patsy Skidmore  
By: Patsy Skidmore, ~~Agent~~ PRESIDENT  
J

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

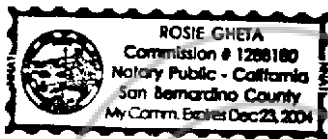
State of California

County of ~~Mariposa~~ San Bernardino

On May 2nd, 2001 before me, Rosie Gheta Notary Public

personally appeared Patsy J. Skidmore

personally known to me <sup>AND</sup> ~~OR~~  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Rosie Gheta  
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: May 2nd, 2001 Number of Pages: TWO (2)

Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: Patsy J. Skidmore

- Individual
- Corporate Officer
- Title(s): President
- Partner -  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing:

Hillcrest Escrow Corporation, A California Corporation

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner -  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing:

COPY

NO. **116508**

FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE

JUNE 22, 2001

AT 35 MINUTES PAST 01 O'CLOCK

PM IN BOOK 156 OF OFFICIAL

RECORDS PAGE 13

COUNTY CLERK  
**LESLIE BOUCHER**

COUNTY RECORDER  
BY Teresa Sevelis, DEPUTY

State of Nevada  
Declaration of Value

- 1. Assessor Parcel Number(s):
  - a) 012-190-01
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
 

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 116508  
 Book: 156 Page: 13-15  
 Date of Recording: June 29, 2001  
 Notes: \_\_\_\_\_

- 3. Total Value/Sales Price of Property: \$ 20,000.00
- Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )
- (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)
- Transfer Tax Value per NRS 375.010, Section 2: \$ 20,000.00
- Real Property Transfer Tax Due: \$ 26.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_
- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: Hillcrest Escrow Corporation, a California corporation  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: James E. Wilkin  
 Print Name: James E. Wilkin  
 Address: PO Box 828  
 City: Caliente  
 State: NV Zip: 89008  
 Telephone: 775-728-4728  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 2001-39924-MLJ

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s).

- a) 012-190-01
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 116508  
 Book: 156 Page: 13-15  
 Date of Recording: June 22, 2001  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ 20,000.00

Deduct Assumed Liens and/or Encumbrances:

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 20,000.00

Real Property Transfer Tax Due:

\$ 26.00

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SELLER (GRANTOR) INFORMATION

Seller Signature: Pete J. Spidmao  
 Print Name: Hillcrest Escrow Corporation, a California corporation  
 Address: 7420 Camino del Cielo  
 City: YUCCA VALLEY  
 State: CA Zip: 92284  
 Telephone: 760-365-8563  
 Capacity: President

BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: James E. Wilkin  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2001-39924-MLJ