

APPLICATION No. 19862

PATENT No. 10135

75.16 ACRES

THE STATE OF NEVADA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, HENRIETTA BLAUSTEIN of LOS ANGELES County CALIFORNIA, has deposited with the Register of the State Land Office at Carson City, the State Treasurer's receipt, whereby it appears that full payment has been made by the said HENRIETTA BLAUSTEIN according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto. For the Lots One (1) and Two (2) of North West quarter of Section Eighteen (18), Township Two (2) South, Range Sixty-eight (68) East,

NEVADA STATE LIBRARY AND ARCHIVES ARCHIVES AND RECORDS

I hereby certify that this is an accurate and complete copy of the original, now on file and of record at Archives and Records on this 26 day of February 2022

By: Marcus H. Johnson
Administrator

Mount Diablo base and meridian, containing Seventy-five and 16/100 acres, according to the official plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said Henrietta Blaustein

Therefore, know ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant, unto the said Henrietta Blaustein and to her heirs, the said tract above described,

On have and to hold, the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said Henrietta Blaustein and to her heirs and assigns forever; provided that all mines of gold, silver, copper, lead, tin, zinc and other valuable minerals which may exist in said tract, and also right of way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States are hereby expressly reserved.



In Testimony Whereof, I, EMMET D. BOYLE Governor of the State of Nevada, have caused these letters to be made Patent and the Great Seal of the State to be hereunto affixed. Given under my hand at Carson City, the Thirteenth day of September 1922.

By the Governor
GEORGE BRODIGAN

EMMET D. BOYLE Governor of Nevada.

By Thos. F. O'Brien, Deputy Secretary of State. C. L. DEADY State Land Register.
(Endorsed)—LAND PATENT

No. 10135 75.16 Acres. Issued to Henrietta Blaustein
Office of Secretary of State, Carson City, Nevada. Recorded September 14, 1922.

Recorded in Volume 18, at Page 226. GEORGE BRODIGAN Secretary of State.

By Thos. F. O'Brien Deputy.

COPY

NO. **116507**

FILED AND RECORDED AT REQUEST OF

FIRST AMERICAN TITLE

JUNE 22, 2001

AT **25** WINTERS ST. **01** DUNSMIR

PM **156** OF OFFICIAL

RECORDS PAGE **11**

COUNTY OFFICE

LESLIE ROUCHER

COUNTY RECORDER

BY *Teresa Lewis* DEPUTY

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