## DECLARATION OF HOMESTEAD (MARK DNE) DINT DECLARATION OF HUSBAND AND WIFE BY UNMARRIED HEAD OF FAMILY

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`&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&	DECLARATION OF HOMESTEAD    JUNIX DECLARATION OF HOMESTEAD   JUNIX DECLARATION OF HUSENED AND WHE   BY A MINIX DECLARATION OF HUSENED AND WHE   BY A SINGLE PERSON NOT THE HEAD OF A FAMILY   BY A SINGLE PERSON NOT THE HEAD OF A FAMILY   A MARK ONES   THE LAND OF THE HEAD OF A FAMILY   (MARK ONE)   (1) I am single, not the head of a family, consisting of himself herself and County of the land and premises for in the mobile homes) occated in the City of CALLY COUNTY of the land and premises for in the mobile homes) occated in the City of CALLY COUNTY of the land and premises for in the mobile homes) occated and mine particularly described as follows:   COUNTY OF COUNTY O
ş	(WARK ONE)
80	☐ JOINT DECLARATION OF HUSBAND AND WIFE ☐ BY UNMARRIED HEAD OF FAMILY
XX	BY A SINGLE PERSON NOT THE HEAD OF A FAMILY
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88	LCCDAPTON and L()) YI HILL
\$2	do individually or severally certify and declare as follows:
ş	A. (MARK ONE)
88	(1) I am single, not the head of a family.
85	(2) is the head of a family, consisting of himself/herself and
<b>\$</b>	(A) 1 1 (71)
%  %	and is now residing with that family on the land and premises (or in the mobile home) located in the City of
8	County of State of Nevada and more particularly described as follows:
ş	I oto numberaci billi, m block &
8	of the coest and 12 cloution to the
88	
XX	CITU OF CLINE INC. INC.
8	BOW 1003 -1111-01
Š	and commonly known as The State of the State
22.52	B. I/We claim the land and premises hereinabovs described, together with the dwelling house thereon, and its appurtenances, for the described mobile home) as a Homestead.
200	C. L(MARK ONE)
ş	(1) No former declaration of homestead has been made by me, or us, or either of us.
Š	[1] (2) This declaration constitutes an abandonment of the former declaration recorded
88	
8	IN WITNESS WHEREUF, I/we have hereunto set my hand/our hands this day of
\$	A A Comp Hill (1) A Comp Hill (Stradute)
8	granital regularity such a second sec
	STATE OF NEVADA
18	County of County of Clark County of KRISTINE STEPANSHEN
20	ON _ June 21 14 200/ helps me 152 de 2 3 2000
\$	on June 21 192001, before me, the Undersigned, a Holary Public in and for said State, personally appeared Lee Barlow and harry Hill
8	known to me to be the person(s) whose name(s) () subscribed to the within instrument and acknowledged that ()
8	executed the same.
x	WITNESS my hand and official soal.
20	Notary Public in and for said State.
Ŷ	ALT COMMISSION EXPINES
Ş	TYPE ON PAINT DECORDING DECORDERS BY
3	TYPE ON PRINT RECORDING REQUESTED BY THIS SPACE FOR RECORDER'S USE ONLY
2	<u>. 116505</u>
\$\$\$\$\$\$\$ <b>\$\$\$\$\$\$\$\$\$</b> \$\$\$\$	FLEG AND RECORDED AT RECUEST OF  JUNE 22, 2001
3	AND WHEN RECORDED MAIL TO AND WHEN RECORDED MAIL TO A MINDOOK 156 OF OFFICIAL
3	Name [ L Q ( 13A) + C) RECORDS, PAGE 08 LINDOUN COUNTY, NEVADA
ž	Street POLLATICA ST
30000	City & D. P. BOX SIJE SOUCHER CHARTY RECORDER
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