Jun 4 2001 17:45 P. 03

19022911

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MARK R. SOMERS 101 HARTLEY DRIVE PIOCHE, NEVADA 69043

ESCROW NO. 01250267 RFT.T.S 117.00 A.P.N. # 01-191-64

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES R. WILKIN AND UVADA WILKIN, WHO ACQUIRED TITLE AS Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged; does hereby Grant, Bargain Sell and Convey to

MARK A. SOMERS, AN UNMARKIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevacia, bounded and described as follows: County of LINCOLN

See Exhibit "A" attached hereto and by reference made 2 part hereof for complete legal description.

SUBJECT TO: 1. Taxes for riscal year 2000-2001.

2. Reservations, restrictions, conditions, rights, rights of way and casements, if any, of record on said

premises.

Together with all and singular the tenements, hereditaments and appartenances thereunto belonging of in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 04, 2001

STATE OF Nevada

COUNTY OF LINCOLN

This instrument was acknowledged before me on her JAMES E. WILKIN and UVADA WILKIN

TYLER HEATON No. 00-62334-11 ppt. sap. May 24, 2004

155 m 183

Jun 4 2001 17:48 P. 03

### STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s):	
0 01-191-64	
)	/ \ \
<u> </u>	FOR RECORDERS OFFICIAL USE ONLY
5	N. I. I. I.
	Document/Instrument No.: 11(0499
Type of Property:	s. Book: 155 Page: 587 589
type of Property.  b) XX Single Family Re	Book: 155 Page: 101001
-) Condo/Townhouse 0) 2-7 F10.	Date of Recording June 20, 2001
e) Apartment Blog.	
b)	Notes:
i) Other:	
Total Value/Sales Price of Property	\
1008 A SING Sange Live or assigned	
Deduct Assumed Liens and/or Encumbrances:	\$(
	435 Book: 155 Page: 383
Provide reporting information: Doc/Instrument No. 1/6	7.35 Book: 1.2.5 Pue
Transfer Tax Value per NRS 375.010, Section 2:	1
	£ 117,00
Real Property Transfer Tax Due:	\ \
	\ \ \
If Exemption Chimned:	\ \
a. Transfer Tax Exemption, per NRS 375.090, Section: 11	5 5
a. Transfer Tax Exemption, per MRS 3/3.090, Section. 14	
	PONISAL DERD
b. Explain Reason for Exemption: SON TO MOTHER/S	
Partial Interest: Percentage being transferred: 100	/ /
Parist Interest Percentage being damage to 1	/ /
he undersigned Seller (Grantor)/Buyer (Grantee), declares and a	cknowledges, under penalty of perjury, pursuant to NKS
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in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MARK A. SOMERS, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of LINCOLN

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO: 1. Taxes for fiscal year 2000-2001.

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 04, 2001

/-	JAMES	B.	WILKIN	
	UVADA	WI	LKIN	 

TE OF Nevada
instrument was acknowledged before me on JAMES E. WILKIN and UVADA WILKIN
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instrument was acknowledged detail in the wilking

Signature Notary Public

200x 155 mm 184 200x 155 mm 588

Jun 4 2001 17:48 P. 03

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	Document/Instrument No.: 11(0499
Type of Property:	s. Book: 155 Page: 587 589
type of Property.  b) XX Single Family Re	Book: 155 Page: 101001
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e) Apartment Blog.	
b)	Notes:
i) Other:	
Total Value/Sales Price of Property	\
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	435 Book: 155 Page: 383
Provide reporting information: Doc/Instrument No. 1/6	7.35 Book: 1.2.5 Pue
Transfer Tax Value per NRS 375.010, Section 2:	1
	£ 117,00
Real Property Transfer Tax Due:	\ \
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## EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain parcel of land situate in the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.& M., and further described as follows, to-wit:

Parcel 4-H of that certain Parcel Map for Vaughn and Donna Phillips recorded August 8, 1996 in the office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 494 as File No. 105598, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 01-191-64

 FILED AND RECORDED AT REQUEST OF

COW COUNTY TITLE

JUNE 6, 2001

AT 00 MINISTES PAST 4 O'CLOCK

PM IN BOOK 155 OF OFFICIAL

RECORDS PAGE 383 LINCOLM

COUNTY RECORDER

ner 155 m 35

300x 155 76.589

Jun 4 2001 17:48 P. 03

### STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s):	
0 01-191-64	
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<u> </u>	FOR RECORDERS OFFICIAL USE ONLY
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	Document/Instrument No.: 11(0499
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type of Property.  b) XX Single Family Re	Book: 155 Page: 101001
-) Condo/Townhouse 0) 2-7 F10.	Date of Recording June 20, 2001
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Transfer Tax Value per NRS 375.010, Section 2:	1
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