

Jun 4 2001 17:53 P.03

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

ESCROW NO. 01250267
R.P.T.T.S. 117.00
A.P.N.# 01-191-64

UVADA E. BOREN

19022911

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES E. WILKINS,
SPOUSE OF GRANTEE, AND J. SHANE BOREN

hereby do/does REMISE, RELEASE AND FOREVER QUITCLAIM to UVADA E. WILKINS, A
MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, WHO ACQUIRED TITLE AS
UVADA E. BOREN

the following described real property in the _____, State of Nevada
County of LINCOLN
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATE: June 04, 2001

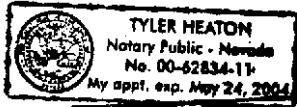
James E. Wilkins
JAMES E. WILKINS

J. SHANE BOREN

STATE OF Nevada
COUNTY OF LINCOLN

This instrument was acknowledged before me on 6/5/01
by JAMES E. WILKINS and J. SHANE BOREN

Tyler Heaton
Signature Notary Public



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 01-191-64
 - b) _____
 - c) _____
 - d) _____

2. Type of Property
- a) Vacant Land
 - b) Single Family Res.
 - c) Condo/Townhouse
 - d) 2-4 Plex
 - e) Apartment Building
 - f) Commercial /Ind'l
 - g) Agriculture
 - h) Mobile Home
 - i) other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 116498
 Book: 155 Page: 583-586
 Date of Recording: June 20, 2001
 Notes: _____

3. Total Value / Sales Price of Property \$ _____
 Deduct Assumed Liens and/or Encumbrances (_____)

(Provide recording information: Doc/Instrument # 116434 Book: 155 Page: 379)

Transfer Tax Value per NRS 375.010, section 2: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature _____
 Print Name JAMES WILKINS
 Address 101 Hartley
 City Pioche
 State NV Zip 89043
 Telephone(optional) _____
 Capacity _____

BUYER (GRANTEE) INFORMATION

Buyer Signature WANDA WILKINS
 Print Name _____
 Address 101 Hartley
 City Pioche
 State NV Zip 89043
 Telephone(optional) _____
 Capacity _____

COMPANY REQUESTING RECORDING

Co. Name _____ Esc. # _____

(As a public record, this form may be recorded / microfilmed)

Jun 4 2001 17:48 P.04

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

ESCROW NO. 01250267
R.P.T.T.S. 117.00
A.P.N. # 01-191-64

UVADA E. BOREN

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MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, WHO ACQUIRED TITLE AS
UVADA E. BOREN

the following described real property in the
County of LINCOLN, State of Nevada
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATE: June 04, 2001

JAMES E. WILKINS

J. SHANE BOREN

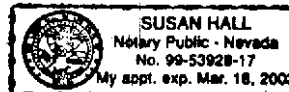
STATE OF Nevada

COUNTY OF LINCOLN

This instrument was acknowledged before me on
by ~~JAMES E. WILKINS~~ and J. SHANE BOREN

Granda Boren

Signature Susan Hall
Notary Public



3007 155 PG 580
3007 155 PG 584

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Book: 155 Page: 583-586

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Seller Signature _____

Print Name JAMES WILKINS

Address 101 Hartley

City Pioche

State NV Zip 89043

Telephone(optional) _____

Capacity _____

BUYER (GRANTEE) INFORMATION

Buyer Signature WANDA WILKINS

Print Name _____

Address 101 Hartley

City Pioche

State NV Zip 89043

Telephone(optional) _____

Capacity _____

COMPANY REQUESTING RECORDING

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State of Nevada Declaration of Value

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 Print Name _____
 Address 101 Hartley
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 State NV Zip 89043
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COMPANY REQUESTING RECORDING

Co. Name _____ Esc. # _____

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EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain parcel of land situate in the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M., and further described as follows, to-wit:

Parcel 4-B of that certain Parcel Map for Vaughn and Donna Phillips recorded August 8, 1996 in the office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 494 as File No. 105598, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 01-191-64

NO. 116498

FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE

JUNE 20, 2001

AT 37 MINUTES PAST 03 O'CLOCK

PM IN BOOK 155 OF OFFICIAL
RECORDS PAGE 583

COUNTY, NEVADA

LESLIE BOUCHER

COUNTY RECORDER

BY Debra Sevens, DEPUTY

NO. 116434

FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE

JUNE 6, 2001

AT 00 MINUTES PAST 4 O'CLOCK

PM IN BOOK 155 OF OFFICIAL
RECORDS PAGE 379 LINCOLN

COUNTY, NEVADA

Leslie Boucher
COUNTY RECORDER

State of Nevada Declaration of Value

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Telephone(optional) _____

Capacity _____

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Print Name _____

Address 101 Hartley

City Pioche

State NV Zip 89043

Telephone(optional) _____

Capacity _____

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