CONVERSION OF MANUFACTURED HOME MOBILE HOME TO REAL PROPERTY COUNTY OF LINCO /1 PART I. TO BE COMPLETED BY APPLICANT

AFFIDAVIT

PART 1. TO BE COMPLETED BY APPLICANT

MANUFACTURED HOME/SHOBILE HOME INFORMATION

1. Owner/Buyer Name

7 and 5 d lyr Lyfle

2. Physical location of home
3 and Clotex Crack Rd

3. Description: Manufacturer K/4 Vear /FRONodel Golden State.

Length 70 Width 28 Serial Number Gel 1965 1558

4. New Lienholder (if any) Name

Magan Valley Federal Credit Galen

Address

Crettur Nevade

5. Unsecured personal property taxes are paid in full through fiscal year 20 0 1 Amount 292 200 LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME 1. Assessor's Parcel Number /3/20/3
2. Legal Description Lot Block

Other Parce 1 Lytle Map Block B ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

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Subdivision

Part 2, OWNER/BUYER NOTARIZED SIGNATURES The undersigned, as owner (s) buyer (s) of the above described manufactured home/mobile home and owner(s) of the land shown above affirm that the running gear has been removed per NRS 161,244. The home has been installed in accordance with all state and local building codes and agrees to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Tanais Lytle 520-01 / 0-46-a Owner/Buyer 0 ra Lifte. Princise Type Name Francis Lyti-e /Yra Print or Type Nud

On Tine 20, 200 before me the understanced, a Natury Public. In and for the State of Nevada. County of Lincoln personally appeared Francis Lytte and Lyto Lytte who acknowledged that The yexceuted this affidavit.

Notary Public

ve described home will be placed on the next tax

valid only if the above information is true and correct.

Melanie Kynchude (6-20-200)

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Distribution

2. Legal Description Lot

Send recorded affidavit, all related documents an a check for \$30 to: Manufactured Housing Division 2501 E. Sahara Ave #204, Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Lincoln and Eureka County. Also in Carson City) \$30.00

SUSAN K. ADAM	5
Lincoln County - Nava	ADH Ja
CERTIFICATE # 90+0030	7-61
APPT, EXP. SEPT 15, 2	003

NO. 116495	NO.	11	64	<u>95</u>
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FILED AND RECORDED AT REQUEST OF TYRA LYTLE JUNE 20, 2001 AT 03 MINUTES PAST 12 C'GLOCK _H HOOK 155 OF OFFICIAL 572 DECONDS MARK LESLIE BOUCHER COUNTY RECORDER ___, DEPUTY Deeven

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