A-P.N. 011-030-01 Escrow No. 2001-44770-MLJ When Recorded Mail To: Melvvn I. Mark Edward M. Nagel Foundation c/o 650 California St., 25th Floor San Francisco, CA. 94108-2610

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made Roger J. Hatch and Minerva Pearl Hatch, husban	May 11, 2 001 Id and wife, and Kylie Joel Hatch,	between an unmarried man, all as joint tenants , TRUSTOR,

whose address is P. O. Box 211 Alamo (City) (Number and Street)

NV.89001 (State)

FIRST AMERICAN TITLE COMPANY, a Nevada corporation,

TRUSTEE.

P. O. Box 1048, Ely, NV> 89301 whose address is

Edward M. Nagel Foundation, a California Domestic Non-Profit Corporation

whose address is 650 California Street, 25th Floor, San Francisco, CA. 94108-2610

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

County of Lincoln State of NEVADA described as:

SECTION 28 IN TOWNSHIP 4 SOUTH, RANGE 61 EAST, MDB&M.

PROVIDED HOWEVER, IF NOT SOONER PAID, THE ENTIRE UNPAID BALANCE OF PRINCIPAL AND INTEREST SHALL BE ALL DUE AND PAYABLE SEVEN YEARS FROM THE DATE OF RECORDING HEREOF.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to not conferred upon Beneficiary to collect and

For the purpose of securing (1) payment of the sum of \$44,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed if Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30 1968, in the book and at the page thereof. or under the document or file number, noted below opposite the name of such county, namely;

COUNTY Churchill	BOOK 39 Mortgages	PAGE 363	DOC. NO. 115384	COUNTY Lincoln	воок	PAGE	DOC. NO. 45902
Clark	B50 Off. Rec.	343	682747	Lyon	37 Off. Rec.	341	190661
Douglas	57 Off. Rec.	113	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off, Rec.	652	35747	Nye	195 Off, Rec.	107	94823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off, Ret.	168	56782	Washoe	300 Off. Rec.	517	197192
part -	76.	76.		White Pine	195 R. E. Records	258	

Shall insure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in Single made to announce parties receive white respective the property and/or described. Said agreements, terms and printed on the reverse side heren's are by the within reference thereto, incorated herein and make a part of this Deed of Trust for all purposes as fully as if yet forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA

County of Lincoln

6-7-2001

personally appeared before me, a Notary Public,

Roger J. Hatch, Minerva Pearl Hatch, Kylie Joel Hatch.

who acknowledged that they executed the above instrument for the purposes contained therein...

Motary Public

SHARON MARICH Notary Public - Nevada No. 98-35407-11 My appt. exp. Jan. 27, 2003

BOOK 155 PAGE 560

