R.P.T.T. \$83.20 A.P. NO. 011-030-01 ESCROW NO. 2001-44770-MLJ WHEN RECORDED MAIL TO: Roger J. Hatch P. O. Box 211 Alamo, NV 89001

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edward M. Nagel Foundation, a California Domestic Non-Profit Corporation

Do(es) hereby GRANT, BARGAIN and SELL to

Roger J. Hatch and Minerva Pearl Hatch, husband and wife, and Kylie Joel Hatch, an unmarried man, all as joint tenants

with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

SECTION 28 IN TOWNSHIP 4 SOUTH, RANGE 61 EAST, MDB&M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

2001

Edward M. Nagel Foundation, a California Domestic

Corporation

By: Melvyn I. Mark, President

By: Don Kimble, Secretary

2008 155 PAG. 556

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| p3 | |
| State of Nevada | |
| Declaration of Value | |
| 1. Assessor Parcel Number(s). | |
| a) 011-030-01 b) | / / \ |
| c) | < 1 1 |
| d) | \ |
| 2. Type of Property: a) Vacant Land b) Single Fam. I | Res. FOR RECORDERS OPTIONAL USE ONLY |
| c) Condo/Twnhse d) 2-4 Plex | Document/Instrument #: 116486 |
| g) Agricultural h) Mobile Home | |
| | 7004 |
| i) Other | Notes: |
| 3. Total Value/Sales Price of Property: | Notes: |
| Total Value/Sales Price of Property: Deduct Assumed Liens and/or Encumbrances: | \$ 64,000,00 |
| Total Value/Sales Price of Property: Deduct Assumed Liens and/or Encumbrances: (Provide recording information: Doc/Ins | \$ 64,000.00 (|
| 3. Total Value/Sales Price of Property: Deduct Assumed Liens and/or Encumbrances: (Provide recording information: Doc/Ins Transfer Tax Value per NRS 375.010, Section 2: | \$ 64,000.00 (|
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| State of Nevada | |
| Declaration of Value | |
| Decial ation of value | |
| 1. Assessor Parcel Number(s). | |
| a) 011-030-01 | |
| b) | ()) |
| d) | |
| 2. Type of Property: | FOR RECORDERS OPTIONAL USE ONLY |
| a) No Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex | Document/Instrument #: \\6486 |
| c) ☐ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg. f) ☐ Comm'!/Ind'! | Book: 155 Page: 550559 |
| g) Agricultural h) Mobile Home | Date of Recording: P |
| i) Other | Notes: |
| 3. Total Value/Sales Price of Property: | \$ 64,000.00 |
| Deduct Assumed Liens and/or Encumbrances: | \(<u>\</u> |
| (Provide recording information: Doc/Instrument | at #:Book:Page: |
| Transfer Tax Value per NRS 375.010, Section 2: | \$ 64,000.00 |
| Real Property Transfer Tax Due: | \$ 83.20 |
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| b. Explain Reason for Exemption: | |
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| 5. Partial Interest: Percentage being transferred: | <u>/_</u> % / |
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| IFORNIA ALL-PURPOSE ACI | KNOWLEDGMENT |
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| State of California | / / \ \ |
| County of San Francisco | / } 58. \ \ |
| Sounty of | |
| On June 10, 2001, before me. | Mario-Neel Murphy |
| on 1044 10 WUI , before me, _ | Name and Top of Officer (e.g., "James Dos, Natary Public") |
| personally appeared/V/2/V/ | n Mark |
| 1 | ✓ personally known to me |
| | proved to me on the basis of satisfactor |
| | evidence |
| | |
| | to be the person(s) whose name(s) is/en subscribed to the within instrument an |
| / / | acknowledged to me that he/sha/they execute |
| MARIE-NOEL MURTHY | the same in his/ her/thei r authorize |
| Commission # 1258/54 | capacity(ies), and that by his/her/the |
| Notary Public - Colliants Son francisco County | signature(a) on the instrument the person(a), the entity upon behalf of which the person(|
| My Comm. Spiles Dec 30, 2004 | acted, executed the instrument. |
| | |
| \ \ | MITNESS my hand and official seal. |
| \ \ | More- noe // numphy |
| Place Notary Seel Above | Signature of Robbry Public |
| | OPTIONAL |
| Though the information below is not required by | law it may arove valuable to persons relying on the document |
| | and resitachment of this form to another document. |
| Description of Attached Document Title or Type of Document:O () | nt Tenancy Deed |
| | 000 |
| Document Date: UNE 1,20 | Number of Pages: VYE |
| Signer(s) Other Than Named Above: | In Kimble |
| Signer(s) Other Than Harries ALOVE. | |
| Capacity(ies) Claimed by Signer | |
| Signer's Name: | RIGHT THUMBPRI OF SIGNER |
| □ Individual □ Corporate Officer — Title(s): Pres | Top of thumb her |
| ☐ Partner — ☐ Limited ☐ General | |
| Attorney in Fact | |
| ☐ Trustee ☐ Guardian or Conservator | - |
| Other: | |
| Signer is Representing: Eduard | 11 Non Day Date |
| Signer is Representing: | M. I Wager Love Land |
| | |

900x 155 MG. 557

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| p3 | |
| State of Nevada | |
| Declaration of Value | |
| 1. Assessor Parcel Number(s). | |
| a) 011-030-01 b) | / / \ |
| c) | < 1 1 |
| d) | \ |
| 2. Type of Property: a) Vacant Land b) Single Fam. I | Res. FOR RECORDERS OPTIONAL USE ONLY |
| c) Condo/Twnhse d) 2-4 Plex | Document/Instrument #: 116486 |
| g) Agricultural h) Mobile Home | |
| | 7004 |
| i) Other | Notes: |
| 3. Total Value/Sales Price of Property: | Notes: |
| Total Value/Sales Price of Property: Deduct Assumed Liens and/or Encumbrances: | \$ 64,000,00 |
| Total Value/Sales Price of Property: Deduct Assumed Liens and/or Encumbrances: (Provide recording information: Doc/Ins | \$ 64,000.00 (|
| 3. Total Value/Sales Price of Property: Deduct Assumed Liens and/or Encumbrances: (Provide recording information: Doc/Ins Transfer Tax Value per NRS 375.010, Section 2: | \$ 64,000.00 (|
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| State of Nevada | |
| Declaration of Value | |
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| 1. Assessor Parcel Number(s). | |
| a) 011-030-01 | |
| b) | ()) |
| d) | |
| 2. Type of Property: | FOR RECORDERS OPTIONAL USE ONLY |
| a) No Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex | Document/Instrument #: \\6486 |
| c) ☐ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg. f) ☐ Comm'!/Ind'! | Book: 155 Page: 550559 |
| g) Agricultural h) Mobile Home | Date of Recording: P |
| i) Other | Notes: |
| 3. Total Value/Sales Price of Property: | \$ 64,000.00 |
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| (Provide recording information: Doc/Instrument | at #:Book:Page: |
| Transfer Tax Value per NRS 375.010, Section 2: | \$ 64,000.00 |
| Real Property Transfer Tax Due: | \$ 83.20 |
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| b. Explain Reason for Exemption: | |
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| LIFORNIA ALL-PURPOSE AC | | |
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| State of CALIFORNIA | / | |
| County of SOLANO | |) |
| On June 14, 2001 | | INS-NOTARY PUBLIC |
| personally appeared | a Kimble | of Officer (e.g., "Jame Dise, Notary Public") |
| ☐ personally known to me – OR – ¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬ | Name(s) of Signer(s) Proved to me on the basis of satis | factory evidence to be the person(s) |
| Δ.Δ. | whose name(s) is/are | subscribed to the within instrument o me that he/she/they executed the |
| | same in his/h er/the ir | authorized capacity(i cc) , and that by |
| 1 | or the entity upon be | e(s) on the instrument the person(s); ehalf of which the person(s) acted, |
| JO ANN PERKIN COMM. #1165470 | executed the instrum | |
| Z NOTARY PUBLIC - CALIFOR SOLAND COUNTY | WITNESS my hand a | and official seal. |
| My Comm. Supres JAN 08, 2 | | |
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| 1 (| 1 | Signature of Notery Public |
| Though the information below is not required t | OPTIONAL - | solidan on the decrement and rould neward |
| frauciulent remov | ral and reattachment of this form to anot | her document. |
| Description of Attached Docu | ıment → | <u> -</u> |
| Title or Type of Document: Jan | it lenancey | Dead |
| Document Date: | | Number of Pages: |
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| Signer(s) Other Than Named Above: | | |
| Capacity(les) Claimed by Sign | ner(s) | |
| Signer's Name: | Signer's Mame | |
| □ Individual | Individual | |
| ☐ Corporate Officer Title(s): | Corporate C | Officer |
| ☐ Partner — ☐ Limited ☐ General | Title(s): □ Partner — □ | Limited General |
| ☐ Attorney-in-Fact | ☐ Attorney-in-i | |
| ☐ Trustee ☐ Guardian or Conservator | Trustee Trustee Grandian or | Conservator RIGHT THUMBPRINT |
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| State of Nevada | |
| Declaration of Value | |
| 1. Assessor Parcel Number(s). | |
| a) 011-030-01 b) | / / \ |
| c) | < 1 1 |
| d) | \ |
| 2. Type of Property: a) Vacant Land b) Single Fam. I | Res. FOR RECORDERS OPTIONAL USE ONLY |
| c) Condo/Twnhse d) 2-4 Plex | Document/Instrument #: 116486 |
| g) Agricultural h) Mobile Home | |
| | 7004 |
| i) Other | Notes: |
| 3. Total Value/Sales Price of Property: | Notes: |
| Total Value/Sales Price of Property: Deduct Assumed Liens and/or Encumbrances: | \$ 64,000,00 |
| Total Value/Sales Price of Property: Deduct Assumed Liens and/or Encumbrances: (Provide recording information: Doc/Ins | \$ 64,000.00 (|
| 3. Total Value/Sales Price of Property: Deduct Assumed Liens and/or Encumbrances: (Provide recording information: Doc/Ins Transfer Tax Value per NRS 375.010, Section 2: | \$ 64,000.00 (|
| 3. Total Value/Sales Price of Property: Deduct Assumed Liens and/or Encumbrances: (Provide recording information: Doc/Ins Transfer Tax Value per NRS 375.010, Section 2: Real Property Transfer Tax Due: | \$ 64,000.00 (|
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| State of Nevada | |
| Declaration of Value | |
| Decial ation of value | |
| 1. Assessor Parcel Number(s). | |
| a) 011-030-01 | |
| b) | ()) |
| d) | |
| 2. Type of Property: | FOR RECORDERS OPTIONAL USE ONLY |
| a) No Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex | Document/Instrument #: \\6486 |
| c) ☐ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg. f) ☐ Comm'!/Ind'! | Book: 155 Page: 550559 |
| g) Agricultural h) Mobile Home | Date of Recording: P |
| i) Other | Notes: |
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| Deduct Assumed Liens and/or Encumbrances: | \(<u>\</u> |
| (Provide recording information: Doc/Instrument | at #:Book:Page: |
| Transfer Tax Value per NRS 375.010, Section 2: | \$ 64,000.00 |
| Real Property Transfer Tax Due: | \$ 83.20 |
| Real Floresty Transfer Year Door. | \\ |
| 4. If Exemption Claimed: | \ \ |
| a. Transfer Tax Exemption, per NRS 375.090, Section: | |
| b. Explain Reason for Exemption: | |
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| 5. Partial Interest: Percentage being transferred: | <u>/_</u> % / |
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| State of Nevada | |
| Declaration of Value | |
| 1. Assessor Parcel Number(s). | |
| a) 011-030-01 b) | / / \ |
| c) | < 1 1 |
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| 2. Type of Property: a) Vacant Land b) Single Fam. I | Res. FOR RECORDERS OPTIONAL USE ONLY |
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| Decial ation of value | |
| 1. Assessor Parcel Number(s). | |
| a) 011-030-01 | |
| b) | ()) |
| d) | |
| 2. Type of Property: | FOR RECORDERS OPTIONAL USE ONLY |
| a) No Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex | Document/Instrument #: \\6486 |
| c) ☐ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg. f) ☐ Comm'!/Ind'! | Book: 155 Page: 550559 |
| g) Agricultural h) Mobile Home | Date of Recording: P |
| i) Other | Notes: |
| 3. Total Value/Sales Price of Property: | \$ 64,000.00 |
| Deduct Assumed Liens and/or Encumbrances: | \(<u>\</u> |
| (Provide recording information: Doc/Instrument | at #:Book:Page: |
| Transfer Tax Value per NRS 375.010, Section 2: | \$ 64,000.00 |
| Real Property Transfer Tax Due: | \$ 83.20 |
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| 4. If Exemption Claimed: | \ \ |
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| b. Explain Reason for Exemption: | |
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