

**AFFIDAVIT**

COUNTY OF LINCOLN

**CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY**

NRS 361.244

THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE PHYSICAL LOCATION.

**PART I TO BE COMPLETED BY APPLICANT**

ASSESSOR'S PARCEL # 1-341-35

**MANUFACTURED/MOBILE HOME INFORMATION**

1. Owner/Buyer name EDWARD J. DAVY 4216 Fox Point Drive, Las Vegas, NV. 89108

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME.

2. Physical location of manufactured/mobile home APN 1-341-35, 23 Cedar Ridge St., Pioche, NV. 89043

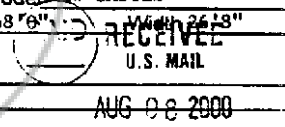
3. Manufactured/mobile home description: Manufacturer GUERDON HOMES, INC. Model NEW CASTLE

Model Year 1999 Serial # GDBOID299812054AB Length 68'0" Width 26'8"

4. New lienholder.

Name FLEET MORTGAGE CORP.

Address 2210 ENTERPRISE DRIVE FLORENCE, SOUTH CAROLINA 29501



**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all stat and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.**

[Signature] 7-14-00  
SIGNATURE-OWNER/BUYER DATE

EDWARD J. DAVY  
PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

On July 19, 2000 before me the undersigned, a Notary Public, in and for the State of Nevada, County of White Pine, personally appeared Edward J. Davy who acknowledged that he executed this affidavit. Marian L. Jenkins Notary Public



WHEN RECORDED MAIL TO \_\_\_\_\_

RECORDER'S USE ONLY  
NO 114881  
FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE  
JULY 25, 2000  
AT 31 MINUTES PAST 12 O'CLOCK  
AM IN BOOK 149 OF OFFICIAL  
RECORDS PAGE 370 LINCOLN  
COUNTY, NEVADA  
Shelie Boncher  
COUNTY RECORDER  
155 JUL 25 2000 354 70

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO LIENHOLDER OR OWNER/BUYER  
rev 01/00

COPY

NO. **116485**  
RE-RECORDED  
FILED AND RECORDED AT REQUEST OF  
**FIRST AMERICAN TITLE**  
JUNE 19, 2001  
AT 01 MINUTE PAST 04 O'CLOCK  
PM IN BOOK 155 OF OFFICIAL  
RECORDS PAGE 554 LINCOLN  
COUNTY NEBRASKA  
LESLIE BOUCHER  
COUNTY RECORDER  
BY Debra Hoover DEPUTY