

AFFIDAVIT

COUNTY OF Lincoln

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY

NRS 361.244

THIS DOCUMENT IS BEING RE-RECORDED TO SHOW THE SECOND WIDTH OF THE HOME.

**PART I TO BE COMPLETED BY APPLICANT
MANUFACTURED/MOBILE HOME INFORMATION**

ASSESSOR'S PARCEL # 008-061-16

- 1. Owner/Buyer name Brian Gardner and Marcia Gardner
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME.
- 2. Physical location of manufactured/mobile home Hwy 93 Rocky Road, P. O. Box 291, Alamo, NV. 89001
- 3. Manufactured/mobile home description: Manufacturer REDMAN Model BRIGHTON MANOR
Model Year 1994 Serial # 13514361AB Length 60' & 60' Width 4' & 14'
- 4. New lienholder:
Name Flagstar Bank, FSBm 2600 Telegraph Rd., Blookfield Hills MI. 48302
Address ATTN: Final Documentation Dept.

RECEIVED
PAID
AUG 04 2000

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.

09 2008 69

SIGNATURE-OWNER/BUYER _____ DATE _____

Brian Gardner
PRINT NAME _____ DATE _____

SIGNATURE-OWNER/BUYER _____ DATE _____

PRINT NAME _____ DATE _____

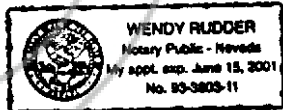
SIGNATURE-OWNER/BUYER _____ DATE _____

Marcia Gardner
PRINT NAME _____ DATE _____

SIGNATURE-OWNER/BUYER _____ DATE _____

PRINT NAME _____ DATE _____

On June 14, 2000 before me the undersigned, a Notary Public, in and for the State of Nevada, County of Lincoln personally appeared Brian Gardner and Marcia Gardner who acknowledged that they executed this affidavit. Wendy Rudder Notary Pub



WHEN RECORDED MAIL TO _____

RECORDER'S USE ONLY

No. **114753**
FILED AND RECORDED AT REQUEST OF
First American Title
June 30 2000
AT 56 MINUTES PAST 2 O'CLOCK
P M IN BOOK 149 OF OFFICIAL
RECORDS, PAGE 123 LINCOLN
COUNTY, NEVADA

Leslie Boucher
COUNTY RECORDER
By Debra J. Jett Deputy

3000 155 FILE 552 BOOK 123 123

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO LIENHOLDER OR OWNER/BUYER
rev 01/00

COPY

NO. 116484
RE-RECORDED
FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
JUNE 19, 2001
AT 01 MINUTES PAST 04 O'CLOCK
PM IN BOOK 155 OF OFFICIAL
RECORDS PAGE 552 LINCOLN
COUNTY, NEBRASKA
LESLIE BOUCHER
COUNTY RECORDER
BY Debra Depp DEPUTY