

### QUITCLAIM DEED

For a valuable consideration, receipt of, which is acknowledged, **PATRICIA J. BENTLEY** does hereby quitclaim to **CLINTON M. BENTLEY** one-half (1/2) of her interest in the land and real property creating a Joint Tenancy With Right of Survivorship in said land and real property situated in the County of Lincoln, State of Nevada, described as:

A parcel of land, containing 10 acres, more or less, described as follows:

The Northwest Quarter (NW ¼) of U.S. Government Lot Number Six (6) in Section 2, Township 4 North, Range 67 East, M.D.B.&M.

APN: 6-041-18

WITNESS my hand on this 14 day of June, 2001.

*Patricia J. Bentley*  
PATRICIA J. BENTLEY

<p>STATE OF NEVADA )                           ) ss: COUNTY OF CLARK )</p> <p>On this <u>14</u> day of <u>June</u>, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>Patricia Bentley</u></p> <p>known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.</p> <p>WITNESS my hand and official seal: <i>Vicki L. March</i></p> <p>Notary Public in and for said County and State Notary Public - State of Nevada County of Clark <b>VICKI L. MARCH</b> My Appointment Expires November 1, 2003 No. 00-59251-1</p>	<p>ESCROW NO.)           RECORDER'S ORDER NO. )       INSTRUMENT NO. _____</p> <p>WHEN RECORDED MAIL TO: Clinton M. Bentley 3360 Wynn Road Las Vegas, Nevada 89102</p>
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NO. **116474**

FILED AND RECORDED AT REQUEST OF  
**CLINTON M. BENTLEY**  
JUNE 15, 2001  
AT 50 MINUTES PAST 09 O'CLOCK  
AM IN BOOK 155 OF OFFICIAL  
RECORDS PAGE 534 LINCOLN  
COUNTY, NEVADA  
**LESLIE BOUCHER**  
COUNTY RECORDER  
BY *Terese Sawyer*, DEPUTY

### State of Nevada Declaration of Value

① Assessor Parcel Number(s)  
 a) 6-041-18  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

② Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                    d)  2-4 Plex  
 e)  Apt. Bldg.                            f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>116474</u>
Book:	<u>155</u> Page: <u>534</u>
Date of Recording:	<u>June 15, 2001</u>
Notes:	_____

③ Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )

Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 ★ Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b) Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**\* SELLER (GRANTOR) INFORMATION**  
 Seller Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
 Buyer Signature: Christ Beatty  
 Print Name: Christ Beatty  
 Address: 3369 Wynd Rd  
 City: Las Vegas  
 State: Nev. Zip: 89102  
 Telephone: (702) 367-4227  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**  
 Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_