

19022691

1 PARCEL NO. 006-291-02

2 Recorded By:
3 RANDALL DAVIS
4 P.O. BOX 90542
5 HENDERSON, NV 89009-0542

6 JOINT TENANCY GRANT, BARGAIN AND SALE DEED

7 THIS INDENTURE, made the 13th day of June, 2001,
8 a Single Woman
9 by and between TERRY GEMMILL, party of the first part and
10 hereinafter referred to as "Grantor", and RANDALL DAVIS and
11 CARLOTIA DAVIS, husband and wife, as joint tenants with full right
12 of survivorship, parties of the second part and hereinafter
13 referred to as "Grantees";

14 WITNESSETH:

15 That the said Grantor, for and in consideration of the
16 sum of Ten Dollars (\$10.00) lawful money of the United States of
17 America, and other good and valuable considerations, the receipt
18 whereof is hereby acknowledged, does hereby grant, bargain and sell
19 unto said Grantees, in joint tenancy and to the survivor of them
20 and to the heirs of such survivor, forever, all those certain lots,
21 pieces or parcels of land situate, lying and being in the County of
22 Lincoln, State of Nevada, and bounded and particularly described as
23 follows, to-wit:

24 A parcel of land situated in the N 1/2 NE 1/4 of Section
25 31 and NW 1/4 NW 1/4 of Section 32, Township 1 North,
26 Range 69 East, MDB&M, Lincoln County, Nevada; being more
27 particularly described as follows:

28 Beginning at the North 1/4 Corner of said Section 31;

29 Thence South 88°56'17" East along the North boundary of
30 said Section 31 a distance of 2636.56 feet to the Section
31 Corner common to Sections 29, 30, 31, and 32 being the
32 North East Corner of said Section 31;

Thence South 89°52'38" East along the North boundary of
said Section 32 a distance of 1313.17 feet to the North
East Corner of said NW 1/4 NW 1/4;

Thence South 00°27'56" West along the East boundary of
said NW 1/4 NW 1/4 a distance of 637.89 feet to a point
in the centerline of a flood channel;

Thence Southwesterly along said flood channel;

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
482 FIFTH STREET - P. O. BOX 8
ELY, NEVADA 89301
(702) 289-4422

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

a) 006-291-02
b) _____
c) _____
d) _____

2. Type of Property:

a) Vacant Land b) _____ Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument No.: 1160467
Book: 155 Page: 509-511
Date of Recording: JUNE 13, 2007
Notes: _____

3. Total Value/Sales Price of Property

\$ 150,000.00

Deduct Assumed Liens and/or Encumbrances:

\$(_____)

Provide recording information: Doc/Instrument No.:

Book: _____ Page: _____

Transfer Tax Value per NRS 375.010, Section 2:

\$ 150,000.00

Real Property Transfer Tax Due:

\$ 195.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section:

b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: [Signature]
Print Name: TERRY R. GEMMILL
Address: 1130 Oregon Circle
City/State/Zip: Las Vegas NV 89138
Telephone: (435) 629-7682
Capacity: _____

Buyer Signature: [Signature]
Print Name: RANDALL DAVIS
Address: Box 90542
City/State/Zip: HENDERSON NV 89009
Telephone: _____
Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF NEVADA Escrow No.: 01250163

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1 South 60°36'00" West a distance of 64.07 feet;
 2 South 88°41'01" West a distance of 524.76 feet;
 3 North 75°41'57" West a distance of 410.17 feet;
 4 South 78°18'27" West a distance of 143.26 feet;
 5 South 49°34'40" West a distance of 445.08 feet;
 6 South 68°44'52" West a distance of 620.31 feet;
 7 South 46°40'04" West a distance of 442.28 feet;
 8 North 88°39'11" West a distance of 193.56 feet to a point
 9 on the West boundary of the SE 1/4 NE 1/4 of said Section
 10 Thence North 00°26'14" East along said West boundary a
 11 distance of 200.30 feet to the North West Corner of said
 12 SE1/4 NE1/4 of Section 31;
 13 Thence North 89°05'38" West along the South boundary of
 14 the NW1/4 NE1/4 of said Section 31 a distance of 1318.08
 15 feet to the South West Corner of said NE1/4 NE1/4;
 16 Thence North 00°25'47" East along the West boundary of
 17 said NW1/4 NE1/4 a distance of 1301.16 feet to the said
 18 North 1/4 Corner of Section 31 and point of beginning.
 19 Together with the State of Nevada Water Certificate
 20 Application No. 39271, Certificate No. 13501

21 TOGETHER WITH ALL AND SINGULAR, the tenements,
 22 hereditaments and appurtenances thereunto belonging and in anywise
 23 appertaining, and the reversion and reversions, remainder and
 24 remainders, rents, issues and profits thereof.

25 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises
 26 together with the appurtenances, unto the said Grantees, as joint
 27 tenants and not as tenants in common, and to the heirs of the
 28 survivor of them, forever.

29 IN WITNESS WHEREOF, the said Grantor has hereunto set her
 30 hand the day and year first above written.

Terry Gemmill
 TERRY GEMMILL

31 STATE OF NV)
 32 COUNTY OF Washoe) SS.

On this 11th day of June, 2001,

LAW OFFICES
 GARY D. FAIRMAN
 PROFESSIONAL CORPORATION
 488 NORTH STREET - P. O. BOX 9
 ELI, NEVADA 89501
 (702) 288-4422

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Document/Instrument No.: 116467
Book: 155 Page: 509-511
Date of Recording: JUNE 13, 2001
Notes: _____

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SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: [Signature]
Print Name: TERRY R. GEMMILL
Address: 1132 Oregon Circle
City/State/Zip: Las Vegas NV 89138
Telephone: (435) 629-7682
Capacity: _____

Buyer Signature: [Signature]
Print Name: RANDALL DAVIS
Address: Box 90542
City/State/Zip: HENDERSON NV 89009
Telephone: _____
Capacity: _____

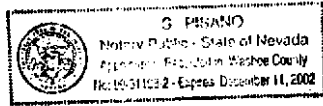
COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF NEVADA

Escrow No.: 01250163

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1 personally appeared before me, a Notary Public in and for said
2 County and State, TERRY GEMMILL, known to me to be the person
3 described in and who executed the foregoing Joint Tenancy Grant,
4 Bargain and Sale Deed, who acknowledged that she executed the same
5 freely and voluntarily and for the uses and purposes therein
6 mentioned.



G. Pisano
NOTARY PUBLIC

7
8
9
10 GRANTEE'S ADDRESS:

11 RANDALL DAVIS
12 P.O. BOX 90542
13 HENDERSON, NV 89009-0542

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 NORTH STREET - P. O. BOX 8
ELY, NEVADA 89301
(702) 889-4422

14
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21
22
23
24 NO. **116467**

25 FILED AND RECORDED AT THE REQUEST OF

26 COW COUNTY TITLE

27 JUNE 13, 2001

28 AT 10 MINUTES PAST 04 O'CLOCK

29 P.M. IN BOOK 155 OF OFFICIAL

30 RECORDS PAGE 509 LINCOLN

31 COUNTY, NEVADA,

32 LESLIE BOUCHER

BY *Leslie Boucher* COUNTY RECORDER
DEPUTY

BOOK 155 PAGE 511

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Telephone: _____
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