

19022949
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 01250304
R.P.T.T. \$ 54.60
A.P.N. # 06-041-19

CARL ROYBAL
6014 Bluehill Ave.
Las Vegas, NV 89156

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JACK E. POPE AND MILDRED R. POPE, Husband and Wife, and MICHAEL M. DUNNE AND KATHY ANN DUNNE, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

CARL ROYBAL AND CHARLOTTE M. ROYBAL, HUSBAND AND WIFE AND BRANDI ROYBAL,
A SINGLE WOMAN AS JOINT TENANTS

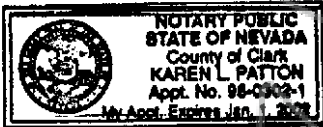
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of LINCOLN State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO: 1. Taxes for fiscal year 2000-2001.
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 04, 2001



JACK E. POPE

MILDRED R. POPE

Michael M. Dunne

MICHAEL M. DUNNE

Kathy Ann Dunne

KATHY ANN DUNNE

STATE OF Nevada }
COUNTY OF CLARK } ss.

This instrument was acknowledged before me on
by JACK E. POPE and MILDRED R. POPE and
MICHAEL M. DUNNE and KATHY ANN DUNNE

Signature: *Karen L. Patton*
Notary Public

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

CARL ROYBAL
6014 Bluehill Ave.
Las Vegas, NV 89156

ESCROW NO. 01250304
R.P.T.T. \$ 54.60
A.P.N. # 06-041-19

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JACK E. POPE AND MILDRED R. POPE, Husband and Wife, and MICHAEL M. DUNNE AND KATHY ANN DUNNE, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

CARL ROYBAL AND CHARLOTTE M. ROYBAL, HUSBAND AND WIFE AND BRANDI ROYBAL,
A SINGLE WOMAN AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of LINCOLN State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO: 1. Taxes for fiscal year 2000-2001.
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 04, 2001

Jack E. Pope
JACK E. POPE

Mildred R. Pope
MILDRED R. POPE

MICHAEL M. DUNNE

KATHY ANN DUNNE

STATE OF Nevada)
COUNTY OF Clark) ss.

This instrument was acknowledged before me on June 16, 2001
by, JACK E. POPE and MILDRED R. POPE and
MICHAEL M. DUNNE and KATHY ANN DUNNE

Signature Melissa Alexander
Notary Public

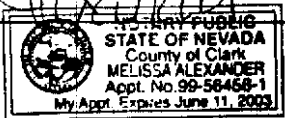


EXHIBIT "A"
LEGAL DESCRIPTION

THE NORTHEAST QUARTER (NE 1/4) OF U.S. GOVERNMENT LOT NO. 5, IN
SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST, M.D.B.&M.

APN 06-041-19

NO. **116466**

FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE

JUNE 13, 2001

AT 07 MINUTES PAST 04 O'CLOCK

PM IN BOOK 155 OF OFFICIAL

RECORDS PAGE 508

COURT: DISTRICT

LESLIE ROUCHER

COUNTY RECORDER

BY *Debra Seaver* DEPUTY

BOOK 155 PAGE 508

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 06-041-19
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) _____ Single Family Res.
- c) _____ Condo/Townhouse
- d) _____ 2-4 Plex
- e) _____ Apartment Bldg.
- f) _____ Comm'l/Ind'l
- g) _____ Agricultural
- h) _____ Mobile Home
- i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>116466</u>
Book:	<u>155</u>
Page:	<u>506, 508</u>
Date of Recording:	<u>June 13, 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property

\$ 42,000.00

Deduct Assumed Liens and/or Encumbrances:

\$(_____)

Provide recording information: Doc/Instrument No.:

Book: _____ Page: _____

Transfer Tax Value per NRS 375.010, Section 2:

\$ 42,000.00

Real Property Transfer Tax Due:

\$ 54.60

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Jack E. Pope
 Print Name: JACK E. POPE
 Address: 1100 SMITH LANE
 City/State/Zip: LAS VEGAS, NV 89108
 Telephone: 702-631-9637
 Capacity: _____

Buyer Signature: _____
 Print Name: CARL ROYBAL
 Address: 1640 BLUE HILL AVE.
 City/State/Zip: LAS VEGAS, NV 89115
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF NEVADA Escrow No.: 01250304

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 06-041-19
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) _____ Single Family Res.
- c) _____ Condo/Townhouse
- d) _____ 2-4 Plex
- e) _____ Apartment Bldg.
- f) _____ Comm'l/Ind'l
- g) _____ Agricultural
- h) _____ Mobile Home
- i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 116466
 Book: 155 Page: 506, 508
 Date of Recording: June 13, 2001
 Notes: _____

3. Total Value/Sales Price of Property

\$ 42,000.00

Deduct Assumed Liens and/or Encumbrances:

\$(_____)

Provide recording information: Doc/Instrument No.:

Book: _____ Page: _____

Transfer Tax Value per NRS 375.010, Section 2:

\$ 42,000.00

Real Property Transfer Tax Due:

\$ 54.60

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Jack E. Pope
 Print Name: JACK E. POPE
 Address: 1100 SMITH LANE
 City/State/Zip: LAS VEGAS, NV 89108
 Telephone: 702-631-9637
 Capacity: _____

Buyer Signature: _____
 Print Name: CARL ROYBAL
 Address: 1640 BLUE HILL AVE.
 City/State/Zip: LAS VEGAS, NV 89115
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF NEVADA Escrow No.: 01250304

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 06-041-19
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) _____ Single Family Res.
- c) _____ Condo/Townhouse
- d) _____ 2-4 Plex
- e) _____ Apartment Bldg.
- f) _____ Comm'l/Ind'l
- g) _____ Agricultural
- h) _____ Mobile Home
- i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>116466</u>
Book:	<u>155</u>
Page:	<u>506.508</u>
Date of Recording:	<u>June 13, 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property

\$ 42,000.00

Deduct Assumed Liens and/or Encumbrances:

\$(_____)

Provide recording information: Doc/Instrument No.:

Book: _____ Page: _____

Transfer Tax Value per NRS 375.010, Section 2:

\$ 42,000.00

Real Property Transfer Tax Due:

\$ 54.60

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Jack E. Pope
 Print Name: JACK E. POPE
 Address: 1100 SMITH LANE
 City/State/Zip: LAS VEGAS, NV 89108
 Telephone: 702-631-9637
 Capacity: _____

Buyer Signature: _____
 Print Name: CARL ROYBAL
 Address: 1640 BLUE HILL AVE.
 City/State/Zip: LAS VEGAS, NV 89115
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF NEVADA Escrow No.: 01250304

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)