

Jun 4 2001 17:45 P.03

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 01250267
R.P.T.T.S 117.00
A.P.N. # 01-191-64

MARK R. SOMERS
101 HARTLEY DRIVE
PIOCHE, NEVADA 89043

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES R. WILKIN AND UVADA WILKIN,
Husband and Wife

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MARK A. SOMERS, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of LINCOLN State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO: 1. Taxes for fiscal year 2000-2001.
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 04, 2001

James E. Wilkin

JAMES E. WILKIN
Uvada Wilkin

UVADA WILKIN

STATE OF Nevada }
COUNTY OF LINCOLN } ss.

This instrument was acknowledged before me on
by, JAMES E. WILKIN and UVADA WILKIN

Signature *Tyler Heaton*

Notary Public

TYLER HEATON
Notary Public - Nevada
No. 00-62834-11
My appl. exp. May 24, 2004

Jun 4 2001 17:49 P.02

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

a) 03-191-64
b) _____
c) _____
d) _____

2. Type of Property:

a) _____ Vacant Land
b) XX Single Family Res.
c) _____ Condo/Townhouse
d) _____ 2-4 Plex
e) _____ Apartment Bldg.
f) _____ Comm'l/Ind'l
g) _____ Agricultural
h) _____ Mobile Home
i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 116435
Book: 155 Page: 383-385
Date of Recording: June 6, 2001
Notes: _____

3. Total Value/Sales Price of Property

\$ _____

Deduct Assumed Liens and/or Encumbrances:

\$ _____

Provide recording information: Doc/Instrument No.:

Book: _____ Page: _____

Transfer Tax Value per NRS 375.010, Section 2:

\$ _____

Real Property Transfer Tax Due:

\$ 117.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 11 & 6

b. Explain Reason for Exemption: SON TO MOTHER/SPOUSAL DEED

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: [Signature]
Print Name: JAMES E. WILKIN
Address: 101 HARTLEY
City/State/Zip: PIOCHE, NV 89043
Telephone: _____
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
Print Name: MARK R. SOMERS
Address: P.O. BOX 361
City/State/Zip: PIOCHE, NV 89043
Telephone: _____
Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF NEVADA Escrow No.: 01250267

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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5. Partial Interest: Percentage being transferred: 1.00 %

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UVADA WILKIN

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COUNTY OF LINCOLN } ss.

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Notary Public

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EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain parcel of land situate in the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M., and further described as follows, to-wit:

Parcel 4-H of that certain Parcel Map for Vaughn and Donna Phillips recorded August 8, 1996 in the office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 494 as File No. 105598, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 01-191-64

NO. 116435

FILED AND RECORDED AT REQUEST OF

COW COUNTY TITLE

JUNE 6, 2001

AT 00 MINUTES PAST 4 O'CLOCK

PM IN BOOK 155 OF OFFICIAL

RECORDS PAGE 383 LINCOLN

COUNTY, NEVADA

Jessie Bonaha
COUNTY RECORDER

BOOK 155 PAGE 385

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