

19022592  
WHEN RECORDED, MAIL TO:

BANK OF EPHRAIM  
PO BOX 705  
EPHRAIM, UTAH 84627

**DEED OF RECONVEYANCE**

BANK OF EPHRAIM, A UTAH BANK, as Trustee, under a Trust Deed dated April 28, 1997, executed by GENERAL ROCK AND SAND COEP., A ARIZONA CORP., as Trustor, and recorded April 30, 1997 as Entry No. 108863, in Book 127, Page 485 of the records of the County Recorder of Lincoln County, Nevada pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, Nevada, described as follows:

SEE EXHIBIT "A"

Dated this 31 day of May, 2001

BANK OF EPHRAIM



State of Utah  
County of Sanpete

On the 31 day of May 2001, personally appeared before me Ryan R. Anderson, who being by me duly sworn, did say that he is the Vice- President of The Bank of Ephraim, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said Ryan R. Anderson acknowledged to me that said corporation executed the same.

  
Notary Public

Residing at: Ephraim UT

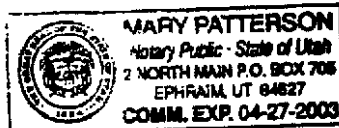


EXHIBIT "A"

PARCEL 1:

That certain parcel of land known as the CALIENTE HOT SPRINGS in the city of Caliente, Nevada, and being all that certain part of the Northeast Quarter of the Northwest Quarter (NE1/4, NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B. &M., situate North and East of the right of way of the Caliente and Pioche Railroad.

EXCEPTING THEREFROM the interest in and to the following described real property:

Beginning at a point from which the Section corner common to Section 5, 6, 7 and 8, Township 4 South, Range 67 East, M.D.B. &M., bears North 74°6' West a distance of 2654.8 feet; thence North 48°30' East a distance of 100 feet; thence North 68°04' West a distance of 223.6 feet; thence South 41°30' East a distance of 200 feet to the point of beginning, embracing an area of approximately 23 acres, more or less in the Northeast Quarter of the Northwest Quarter (NE1/4, NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B. &M., Lincoln County, Nevada, as conveyed to Lincoln County Power District No. 1 by Deed recorded August 11, 1936, in Book "E-1" of Real Estate Deeds, page 144, Lincoln County, Nevada records.

FURTHER EXCEPTING from said land the interest in and to the following described real property.

Beginning at a point in the East line thereof, South 0°0'27" West 360.31 feet from the Northeast corner thereof; thence continuing South 0°0'27" West 511.34 feet; thence North 89°59'33" West 232.79 feet to a point in the East right of way line of the U.P.R.R. Co.; thence along a curve concave to the East, having a radius of 1713.18 feet a central angle of 17°21'22", an arc length of 523.94 feet to a point; thence North 56°16'59" East 247.44 feet; thence South 89°59'33" East 367.30 feet to the point of beginning as conveyed to the State of Nevada by Deed recorded March 22, 1961, in Book "L-1" of Real Estate Deeds, page 355, Lincoln County records.

PARCEL 2:

All of the East half of the Southwest Quarter (E1/2, SW1/4) of Section 5, Township 4 South, Range 67 East M.D.B.&M. Lying East of the right of way of the Pioche Branch of the Union Pacific Railroads.

(continued)

EXCEPTING THEREFROM that portion of the Northeast Quarter of the Southwest Quarter (NE1/4, SW1/4) of said Section 5, and described as follows:

**EXHIBIT "A" - continued**

Beginning at a point on the Quarter section line which is the Southeast Corner of this parcel from which the Southwest corner of said Section 5 bears South 53°25'27" West a distance of 3,279.75 feet more or less; thence South 89°59'57" West a distance of 306.46 feet more or less to the Southwest corner; thence along the most westerly boundary of the abandoned railroad right of way of the Pioche Spur of the U.P.R.R. Company which is a concave curve. The chord distance of 736.50 feet more or less at a bearing North 19°50'03" East to a point which is the Northwest corner; thence North 89°57'16" East a distance of 59.87 feet more or less to the Northeast corner; thence South 0°16'24" West a distance of 692.87 feet more or less to the point of beginning. Said parcel contains 2.9 acres more or less and is more particularly described as Parcel Two (2) as shown by Parcel Map recorded May 12, 1987, in Book "A" of Plats at Page 273, Official Records of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 03-012-02  
03-022-01  
03-061-01

NO. 116433

FILED AND RECORDED AT REQUEST OF  
COW COUNTY TITLE  
JUNE 6, 2001

AT 27 MINUTES PAST 3 O'CLOCK  
PM IN BOOK 155 OF OFFICIAL  
RECORDS PAGE 376 LINCOLN

COUNTY, NEVADA.

*Julius Boucher*  
COUNTY RECORDER

BOOK 155 PAGE 378