

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged.

MURYLON B. BLACKMORE, a married woman, wife of Grantee herein

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

ARTHUR BLACKMORE, a married man as his sole and separate property

all the right, title and interest of the undersigned in and to the real property situate in the County of **LINCOLN** State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Dated: April 02, 2001

Murylon Blackmore
MURYLON B. BLACKMORE

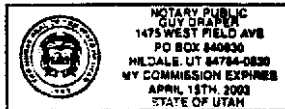
STATE OF ^{UTAH} ~~NEVADA~~

County of WASHINGTON

On 4-12-01 personally appeared before me, a Notary Public,
Murylon Blackmore

personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

Guy Draper
- Notary Public
My Commission expires:



RECORDING REQUESTED BY:
CON COUNTY TITLE CO.
Order No.: **19022592**
WHEN RECORDED MAIL TO:

ARTHUR BLACKMORE
P.O. BOX 700
COLORADO CITY, AZ 86021

SPACE BELOW THIS LINE FOR RECORDER'S USE

ENT BY: COOPERATIVE MERC FAX SERVICE;
08/23/01 WED 09:19 FAX 7754028038

520 875 2886;
CCT TONOPAH

MAY-30-01 12:44PM;

PAGE 2/2
0002

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 03-012-02
- b) 03-022-01
- c) 03-061-01
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial/Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>116412</u>
Book: <u>155</u>	Page: <u>300 302</u>
Date of Recording:	<u>May 30, 2001</u>
Notes:	

3. Total Value / Sales Price of Property \$ _____

Deduct Assessed Liens and/or Encumbrances _____

(Provide recording information: Doc/Instrument # _____ Book _____ Page _____)

Transfer Tax Value per NRS 375.010, section 2: \$ _____

Real Property Transfer Tax Due: \$ -0-

4. H Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: _____

b. Explain Reason for Exemption: RS

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor/Buyer/Grantee) declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by the production of called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the net due plus interest at 1 1/2% per month. Pursuant to NRS 375.430, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature Marilyn B. Blackmore
 Print Name MARYLON B. BLACKMORE
 Address PO Box 700
 City Collierville, TN
 State AZ Zip 86021
 Telephone (optional) _____
 Capacity _____

BUYER (GRANTEE) INFORMATION

Buyer Signature Arthur Blackmore
 Print Name ARTHUR BLACKMORE
 Address PO Box 700
 City Collierville, TN
 State AZ Zip 86021
 Telephone (optional) _____
 Capacity _____

COMPANY REQUESTING RECORDING

Co. Name _____

Esc. # _____

EXHIBIT "A"

PARCEL 1:

That certain parcel of land known as the CALIENTE HOT SPRINGS in the city of Caliente, Nevada, and being all that certain part of the Northeast Quarter of the Northwest Quarter (NE1/4, NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B. &M., situate North and East of the right of way of the Caliente and Pioche Railroad.

EXCEPTING THEREFROM the interest in and to the following described real property:

Beginning at a point from which the Section corner common to Section 5, 6, 7 and 8, Township 4 South, Range 67 East, M.D.B. &M., bears North 74°6' West a distance of 2654.8 feet; thence North 48°30' East a distance of 100 feet; thence North 68°04' West a distance of 223.6 feet; thence South 41°30' East a distance of 200 feet to the point of beginning, embracing an area of approximately 23 acres, more or less in the Northeast Quarter of the Northwest Quarter (NE1/4, NW1/4) of Section 8, Township 4 South, Range 67 East, M.B.D.&M., Lincoln County, Nevada, as conveyed to Lincoln County Power District No. 1 by Deed recorded August 11, 1936, in Book "E-1" of Real Estate Deeds, page 144, Lincoln County, Nevada records.

FURTHER EXCEPTING from said land the interest in and to the following described real property.

Beginning at a point in the East line thereof, South 0°0'27" West 360.31 feet from the Northeast corner thereof; thence continuing South 0°0'27" West 511.34 feet; thence North 89°59'33" West 232.79 feet to a point in the East right of way line of the U.P.R.R. Co.; thence along a curve concave to the East, having a radius of 1713.18 feet a central angle of 17°21'22", an arc length of 523.94 feet to a point; thence North 56°16'59" East 247.44 feet; thence South 89°59'33" East 367.30 feet to the point of beginning as conveyed to the State of Nevada by Deed recorded March 22, 1961, in Book "L-1" of Real Estate Deeds, page 355, Lincoln County records.

PARCEL 2:

All of the East half of the Southwest Quarter (E1/2, SW1/4) of Section 5, Township 4 South, Range 67 East M.D.B.&M. Lying East of the right of way of the Pioche Branch of the Union Pacific Railroads.

(continued)

EXCEPTING THEREFROM that portion of the Northeast Quarter of the Southwest Quarter (NE1/4, SW1/4) of said Section 5, and described as follows:

ENT BY: COOPERATIVE MERC FAX SERVICE;
08/23/01 WED 09:19 FAX 7754028038

520 875 2886;
CCT TONOPAH

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FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>116412</u>
Book: <u>155</u>	Page: <u>300 302</u>
Date of Recording:	<u>May 30, 2001</u>
Notes:	

3. Total Value / Sales Price of Property \$ _____

Deduct Assessed Liens and/or Encumbrances _____

(Provide recording information: Doc/Instrument # _____ Book _____ Page _____)

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Real Property Transfer Tax Due: \$ -0-

4. H Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: _____

b. Explain Reason for Exemption: §6

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor/Buyer/Grantee) declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by the production of called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.630, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature Marilyn B. Blackmore
 Print Name MARYLON B. BLACKMORE
 Address PO Box 700
 City Collierville, TN
 State AZ Zip 86021
 Telephone (optional) _____
 Capacity _____

BUYER (GRANTEE) INFORMATION

Buyer Signature Arthur Blackmore
 Print Name ARTHUR BLACKMORE
 Address PO Box 700
 City Collierville, TN
 State AZ Zip 86021
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COMPANY REQUESTING RECORDING

Co. Name _____

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EXHIBIT "A" - continued

Beginning at a point on the Quarter section line which is the Southeast Corner of this parcel from which the Southwest corner of said Section 5 bears South 53°25'27" West a distance of 3,279.75 feet more or less; thence South 89°59'57" West a distance of 306.46 feet more or less to the Southwest corner; thence along the most westerly boundary of the abandoned railroad right of way of the Pioche Spur of the U.P.R.R. Company which is a concave curve. The chord distance of 736.50 feet more or less at a bearing North 19°50'03" East to a point which is the Northwest corner; thence North 89°57'16" East a distance of 59.87 feet more or less to the Northeast corner; thence South 0°16'24" West a distance of 692.87 feet more or less to the point of beginning. Said parcel contains 2.9 acres more or less and is more particularly described as Parcel Two (2) as shown by Parcel Map recorded May 12, 1987, in Book "A" of Plats at Page 273, Official Records of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 03-012-02
03-022-01
03-061-01

NO. 116412

FILED AND RECORDED AT REQUEST OF

Cow County Title

May 30, 2001

AT 52 MINUTES PAST 03 O'CLOCK

PM IN BOOK 155 OF OFFICIAL

RECORDS PAGE 300

COUNTY CLERK:

Leslie Boucher

COUNTY RECORDER

by Dorey Levens deputy

BOOK 155 PAGE 302

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