

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GENERAL ROCK AND SAND, an Arizona Corporation

do(es) hereby GRANT, BARGAIN and SELL to
**ARTHUR BLACKMORE, a married man as his sole and separate
property**

the real property situate in the County of **LINCOLN**, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

**GENERAL ROCK AND SAND
an Arizona Corporation**

Merrill Jessop
MERRILL JESSOP

President

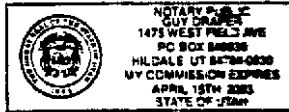
Dated: **April 02, 2001**

STATE OF **UTAH**
County of **WASHINGTON**

On **4-12-01** personally appeared before me, a Notary Public,
Merrill Jessop

personally known or proved to me to be the persons whose names are subscribed to the
above instrument, who acknowledged that he/she/they executed the above instrument.

Guy Draper
Notary Public
My Commission Expires:



RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
Order NO.: **19022592**
WHEN RECORDED MAIL TO:
ARTHUR BLACKMORE
P.O. BOX 700
COLORADO CITY, AZ 86021

SPACE BELOW THIS LINE FOR RECORDER'S USE

Declaration of Value

1. Assessor Parcel Number(s)

- a) 03-012-02
- b) 03-022-01
- c) 03-081-01
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial/Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>116411</u>
Book	<u>155</u> Page: <u>297-299</u>
Date of Recording	<u>May 30, 2001</u>
Notes:	

3. Total Value / Sales Price of Property

\$140,000.00

Deduct Assessed Liens and/or Encumbrances

(Provide recording information: Deed/Instrument # _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, section 2: \$ _____

Real Property Transfer Tax Due:

\$ 182.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor/Buyer/Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that dissemination of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.060, the Buyer and Seller shall be jointly and severally liable for any additional amounts owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: GENERAL ROCK AND SAND
 Address: PO Box 378
 City: COLEMAN AZ
 State: AZ Zip: 85021
 Telephone (optional): _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Arthur Blackmore
 Print Name: ARTHUR BLACKMORE
 Address: PO Box 700
 City: COLEMAN AZ
 State: AZ Zip: 85021
 Telephone (optional): _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name _____ Esc. # _____

EXHIBIT "A"

PARCEL 1:

That certain parcel of land known as the CALIENTE HOT SPRINGS in the city of Caliente, Nevada, and being all that certain part of the Northeast Quarter of the Northwest Quarter (NE1/4, NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B. &M., situate North and East of the right of way of the Caliente and Pioche Railroad.

EXCEPTING THEREFROM the interest in and to the following described real property:

Beginning at a point from which the Section corner common to Section 5, 6, 7 and 8, Township 4 South, Range 67 East, M.D.B. &M., bears North 74°6' West a distance of 2654.8 feet; thence North 48°30' East a distance of 100 feet; thence North 68°04' West a distance of 223.6 feet; thence South 41°30' East a distance of 200 feet to the point of beginning, embracing an area of approximately 23 acres, more or less in the Northeast Quarter of the Northwest Quarter (NE1/4, NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B. &M., Lincoln County, Nevada, as conveyed to Lincoln County Power District No. 1 by Deed recorded August 11, 1936, in Book "E-1" of Real Estate Deeds, page 144, Lincoln County, Nevada records.

FURTHER EXCEPTING from said land the interest in and to the following described real property.

Beginning at a point in the East line thereof, South 0°0'27" West 360.31 feet from the Northeast corner thereof; thence continuing South 0°0'27" West 511.34 feet; thence North 89°59'33" West 232.79 feet to a point in the East right of way line of the U.P.R.R. Co.; thence along a curve concave to the East, having a radius of 1713.18 feet a central angle of 17°21'22", an arc length of 523.94 feet to a point; thence North 56°16'59" East 247.44 feet; thence South 89°59'33" East 367.30 feet to the point of beginning as conveyed to the State of Nevada by Deed recorded March 22, 1961, in Book "L-1" of Real Estate Deeds, page 355, Lincoln County records.

PARCEL 2:

All of the East half of the Southwest Quarter (E1/2, SW1/4) of Section 5, Township 4 South, Range 67 East M.D.B. &M. Lying East of the right of way of the Pioche Branch of the Union Pacific Railroads.

(continued)

EXCEPTING THEREFROM that portion of the Northeast Quarter of the Southwest Quarter (NE1/4, SW1/4) of said Section 5, and described as follows:

Declaration of Value

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Date of Recording:	<u>May 30, 2001</u>
Notes:	_____

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SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: GENERAL ROCK AND SAND
 Address: PO Box 378
 City: COLEMAN AZ
 State: AZ Zip: 85021
 Telephone (optional): _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Arthur Blackmore
 Print Name: ARTHUR BLACKMORE
 Address: PO Box 700
 City: COLEMAN AZ
 State: AZ Zip: 85021
 Telephone (optional): _____
 Capacity: _____

COMPANY REQUESTING RECORDING

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EXHIBIT "A" - continued

Beginning at a point on the Quarter section line which is the Southeast Corner of this parcel from which the Southwest corner of said Section 5 bears South 53°25'27" West a distance of 3,279.75 feet more or less; thence South 89°59'57" West a distance of 306.46 feet more or less to the Southwest corner; thence along the most westerly boundary of the abandoned railroad right of way of the Pioche Spur of the U.P.R.R. Company which is a concave curve. The chord distance of 736.50 feet more or less at a bearing North 19°50'03" East to a point which is the Northwest corner; thence North 89°57'16" East a distance of 59.87 feet more or less to the Northeast corner; thence South 0°16'24" West a distance of 692.87 feet more or less to the point of beginning. Said parcel contains 2.9 acres more or less and is more particularly described as Parcel Two (2) as shown by Parcel Map recorded May 12, 1987, in Book "A" of Plats at Page 273, Official Records of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 03-012-02
03-022-01
03-061-01

NO. 116411

FILED AND RECORDED AT REQUEST OF
Cow County Title
May 30, 2001

AT 52 MINUTES PAST 03 O'CLOCK

PM IN BOOK 155 OF OFFICIAL

RECORDS PAGE 297 LINCOLN

COUNTY, NEVADA.

Leslie Boucher
COUNTY RECORDER

by Derek Acuña deputy

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