

APN: 13-030-02

GRANT, BARGAIN AND SALE DEED

R.P.T.T. \$45.50

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

MICHAEL R. TURLEY AND CONNIE A. TURLEY, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

JOSEPH P. BOZZELLI and DANELLE J. GLATTS, husband and wife, as joint tenants

the real property situate in the County of LINCOLN, State of Nevada, described as follows:

The North Half (N1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 2, Township 3 South, Range 67 East.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 13-030-02

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 20, 2000

Handwritten signatures of Michael R. Turley and Connie A. Turley over their printed names.

STATE OF NEVADA
County of MINERAL

On January 31, 2000 personally appeared before me, a Notary Public, Michael R. Turley and Connie A. Turley

personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that they executed the above instrument.

DCN-RITA RICE
Notary Public - State of Nevada
Appointment Recorded in Mineral County
No. 98-47059-13 - EXPIRES JAN. 12, 2003

Don-Rita Rice
Notary Public
My Commission expires: 1/12/03

RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
Order No.: 19020160
WHEN RECORDED MAIL TO:

JOSEPH P. BOZZELLI
P.O. BOX 902
CALIENTE, NV 89008

SPACE BELOW THIS LINE FOR RECORDER'S USE

No. 116408
FILED AND RECORDED AT REQUEST OF
Cow County Title
May 30, 2001
AT 35 MINUTES PAST 3 O'CLOCK
P. M. IN BOOK 155 OF OFFICIAL
RECORDS, PAGE 283 LINCOLN
COUNTY, NEVADA.

Leslie Boucher
COUNTY RECORDER
by [Signature]

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State of Nevada Declaration of Value

FOR RECORDERS USE ONLY
Document / Instrument # 116408

1. Assessor Parcel Number(s)
a) 13-030-02
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land
b) Single Family Residence
c) Condo/Townhouse
d) 2-4 Plex
e) Apartment Building
f) Commercial / Industrial
g) Agriculture
h) Mobile Home
i) other _____

3. Total Value / Sales Price of Property \$ 35,000.00
Deduct Assumed Liens and/or Encumbrances _____
(Provide recording information: Doc/Instrument # _____ Book: _____ Page: _____)
Transfer Tax Value per NRS 375.010, section 2: \$ 35,000.00
Real Property Transfer Tax Due: \$ 45.50

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 373.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
Print Name: MICHAEL TURLEY
Address: P.O. Box 25
City: Silver Peak
State: NV Zip: 89047
Telephone: 775-937-8410
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
Print Name: JOSEPH BOZZELLI
Address: P. O. Box 902
City: Calliente
State: NV Zip: 89008
Telephone: _____
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name COW COUNTY TITLE CO. Esc. # 19020160