



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JUNE 5, 2001
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 * Call to Order; Roll Call; Invocation; Pledge of Allegiance.
- 2 * Approve/Deny Vouchers; Approve Minutes 5-21.
- 3 Officer/Department Head Reports.
- 4 * Discussion/Action re: Sale of County Held Land.
- 5 * Clarification on "Comp" Time.
- 6 * Discussion/Action re: Interfund Loan for LC Transportation.
- 7 * Discussion/Action-Sheriff re: Salary of Part-time Dispatchers.
- 8 * Discussion/Action re: County Medical Insurance.
- 9 * Discussion/Action re: Letter of Appreciation to President on Drinking Water Standards.
- 10 Landfill Issues: a)Update.
- 11:00 11 * Discussion/Action-Sue Hutchings re: Abandonment of Pioche Free RV Park.
- 12 * Discussion/Action re: Hazardous Condition of Property at Mill & 4th St.
- 13 Deputy DA re: Status Report of LC Public Guardian Office.
- 14 * Discussion/Action re: LC Airport/BLM Airbase Proposal.
- 15 * Discussion/Action re: County Manager Position.
- 16 * Discussion/Action re: Approve Hillside/McCannon as 15' Roads.
- 1:00 17 * Discussion/Action re: Mountain View.
- 18 * Grant Administrator re: a)Update.
b)Approval for Purchase of County Flags.
c)Approve & Sign CERC & DOE Grants.
d)Capital Improvements & Grants for "Million Dollar Courthouse".
e)Request for Qualifications for Hillside Road Project.
- 19 * Vidler Water Company a)Update on TOQUOP Water Project.
b)American Water Works-Presentation Relative to Possible Utility Operation for the LC Land Act.
c)Consent to MOA Between BLM/CH2MHILL Consultant/TOQUOP Power Project/LC Regarding Easements for Pipelines & Water Well Sites.
d)Sign EIS Agreement Between BLM & TOQUOP re: Cogentrics Project.
- 20 * Approve/Deny Resolution in Support of Nevada Land & Resource Company's Acquisition of 640 Acres of Real Property in the Toquop Wash Area From the BLM.
- 21 * Discussion/Action re: Donation of Items to Museum.
- 22 * Closed Session-Pursuant to NRS 288 re: Contract Negotiations.
- 23 Public Comment.
- 24 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 5-30-01, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan
COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 116401
FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk
May 30, 2001
AT 01 MINUTES PAST 10 O'CLOCK
AM IN BOOK 155 OF OFFICIAL
RECORDS PAGE 275 LINCOLN
COUNTY, NEVADA
Zelma Boucher
COUNTY RECORDER