

SURVEYORS CERTIFICATE:

I, NEIL L. RHODES, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF SECTIONAL MONUMENTS & POWER LINES IN PANACA TOWN, SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LOUIS COLE/LINCOLN COUNTY POWER DISTRICT #1, PIQUOCH, NEVADA. THE LANDS SURVEYED LIE IN SECTIONS 4, 5, 8, & 9, T2S, R68E, MDM, AND THE SURVEY WAS COMPLETED ON THE 15TH OF APRIL, 1999. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES. THE MONUMENTS & POWER LINES ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Neil L. Rhodes
NEIL L. RHODES P.L.S. #0625

NARRATIVE

THIS SURVEY WAS REQUESTED BY LOUIS COLE FOR LINCOLN COUNTY POWER COMPANY DISTRICT #1. THE PURPOSE OF THIS SURVEY WAS TO SURVEY THE EXISTING OVERHEAD POWER LINES & SHOW THEIR RELATIONSHIP TO STREETS & BLM SECTIONAL MONUMENTS. A FEW OF THE POWER LINES ARE PROPOSED ONLY BUT THEY ARE DESIGNATED AS SUCH ON THIS MAP. BASIS OF BEARINGS FOR THIS SURVEY IS N89°54'59"E, 2661.94 FEET BETWEEN THE BLM BRASS CAP AT THE NW CORNER OF SECTION 4 & THE BLM BRASS CAP AT THE N1/4 CORNER OF SECTION 9, T2S, R68E, MDM.

LEGEND

- ⊙ STREET LIGHT
- OVERHEAD POWER LINE
- - - PROPOSED POWER LINE
- ⊙ EXISTING POWER POLE

NO. **116400**

FILED AT THE REQUEST OF *Bulloch Brothers Engineering*

DATE: *May 30, 2001* AT: *09:24 AM*

FILE: _____ PAGE: **373**

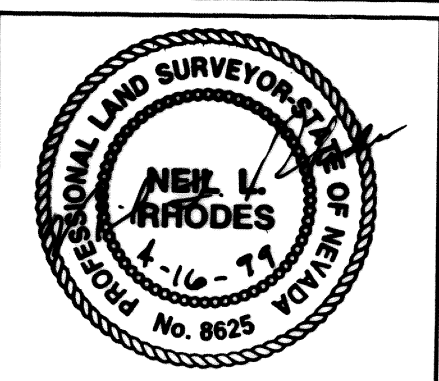
OF SURVEY MAPS: _____

OFFICIAL RECORDS BOOK NO. **B**

RECORDS OF THE LINCOLN COUNTY RECORDER
Leslie Dwyer
COUNTY RECORDER

FEE: **17.00** DEPUTY: *Ceresa Seaver*

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| FILE NAME: 9-778 | SCALE: 1"=200' |
| DATE: 4/16/99 | DRAWN BY: KA |
| SHEET NO: 1 | CHECKED BY: NLR |



RECORD OF SURVEY
FOR
LINCOLN COUNTY POWER CO.
DIST #1
(PANACA, NEVADA SYSTEM)
LOCATED IN SECTIONS 4, 5, 8 & 9, T2S, R68E, MDM

BB
P.O. BOX 3174
CEDAR CITY, UTAH 84720
(435) 586-9592

BULLOCH BROTHERS ENGINEERING INC.
CIVIL ENGINEERS - LAND SURVEYORS
LAND PLANNERS
91 WEST 1470 SOUTH
ST. GEORGE, UTAH 84770
(435) 628-4700

| REVISIONS | | | |
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| NO. | DESCRIPTION | DATE | BY |
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