

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 17TH day of November, 2000, between **LAMONT WADSWORTH AND ANNETTE WADSWORTH**, husband and wife, hereinafter called Trustor, and **CHARLES EARL WADSWORTH, JR., Married Sole and Separate**, herein called **TRUSTEE AND BENEFICIARY**.

WITNESSETH: That whereas Trustor has borrowed and received from Beneficiaries in lawful money of the United States the sum of **THIRTY THOUSAND AND NO/100THS DOLLARS (\$30,000.00)** and Trustor has agreed to repay the same to Beneficiaries in lawful money of the United States according to the terms of a promissory note of even date herewith, executed and delivered therefore by Trustors.

WITNESSETH: That Trustors **IRREVOCABLY GRANT, TRANSFER AND ASSIGN TO TRUSTEES IN TRUST, WITH POWER OF SALE**, that property in Clark County, Nevada, described as:

See Exhibit "A" attached

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiaries to collect and enforce the same by any lawful means in the name of any party hereto.

The rents, issues and profits reserved shall include all appurtenances in which Trustor has any interest, including water rights benefiting said realty whether represented by shares of a company or otherwise.

For the purpose of securing: 1. Performance of each agreement of Trustors incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustors or Assigns by Beneficiaries with interest thereon. To protect the security of this Deed of Trust, Trustors agree: By the execution and delivery of this Deed of Trust, and the Note secured hereby, that provision (1) thru (16) inclusive of the Master Form Deed of Trust recorded December 10, 1990 in all Counties of the State of Nevada, except Lincoln County, in which said Master Form Deed of Trust was recorded December 6, 1990, in the Book and at the Page, or document No. of

Official Records in the Office of the County recorder of the county where said property is located, noted below opposite the name of such County, viz:

COUNTY	DOCUMENT NO.	BOOK	PAGE
Carson City	108878	--	--
Churchill	256834	--	--
Clark	00142	901210	--
Douglas	240655	1290	1038
Elko	300907	741	664
Esmeralda	135095	158	056
Eureka	134957	218	045
Humboldt	322098	296	623
Lander	167471	354	215
Lincoln	095491	93	490
Lyon	138208	--	--
Mineral	098455	140	289
Nye	274004	--	--
Perkins	183966	251	362
Storey	66828	81	611
Washoe	1446738	3184	0882
White Pine	271223	176	126

hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that they will observe and perform said provisions; and that the reference to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. Covenants Nos. 1 through 9 of NRS 107.030 are hereby adopted and made a part of this Deed of Trust, EXCEPT ONLY that with respect to Covenants Nos. 2, 4, and 7 incorporated by reference of such trusts and agreements to respectively as follows: Covenant No. 2, the amount of fire insurance shall be the current fair market value of buildings and improvements now or hereafter erected on said premises; Covenant No. 4, if this Deed of Trust secures a promissory note, the note rate plus two percent; if this Deed of Trust secures any other obligation or performance, the rate of interest shall be fourteen percent (14%) per annum; Covenant No. 7, attorney fees shall be reasonable and costs shall include those actually incurred by Beneficiaries in the event of a default. Such provision so incorporated shall have the same force and effect as though specifically set forth and incorporated verbatim in this Deed of Trust.

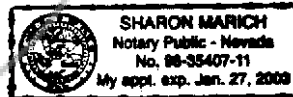
The undersigned Trustors request that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to them at an address designated by them.

LAMONT WADSWORTH *Lamont Wadsworth*
ANNETTE WADSWORTH *Annette Wadsworth*

STATE OF NEVADA)
COUNTY OF Lincoln

On this 17th, 2000, personally appeared before me, a Notary Public in and for said County and State, LAMONT WADSWORTH AND ANNETTE WADSWORTH, known to me to be the person described in the foregoing instrument who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Sharon Marich
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE



WHEN RECORDED MAIL TO:

CHARLES EARL WADSWORTH, JR.
POST OFFICE BOX 271
ALAMO, NEVADA 89001

EXHIBIT "A"

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

That portion of the South Half (S1/2) of Section 19, Township 6 South, Range 61 East, M.D.B.&M., more particularly described as follows:

Parcel 1A as shown on Parcel Map for Lamont and Annette Wadsworth, recorded August 3, 1999 in the Office of the County Recorder of Lincoln County in Book B of Plats, page 236 as File No. 113147, Lincoln County, Nevada records.

Together with a forty foot easement for ingress and egress to the left of a line described as follows:

Beginning at a point on the Westerly boundary of Parcel 1A described above, from which the Southwest corner of said Parcel 1A bears North 3°44'02" West 110.00 feet; thence South 77°43'04" West 116.46 feet; thence South 20°52'07" West 306.21 feet; thence South 38°08'05" East, 110.23 feet; thence North 62°01'33" East 597.23 feet; thence South 80°36'35" East, 135.54 feet; thence South 54°40'42" East 645.65 feet; thence South 30°19'25" East 221.15 feet; thence South 1°17'12" West 272.54 feet to an existing easement.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 11-160-13

NO. 116378

FILED AND RECORDED BY REQUEST OF
Annette Wadsworth
May 23, 2001

AT 30 MINUTES PAST 3 O'CLOCK
PM IN ROOM 155 OF OFFICIAL
RECORDS PAGE 220

COUNTY CLERK

Leslie Boucher

by Teressa Seever, deputy