



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD MAY 21, 2001
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 * Call to Order; Roll Call; Invocation; Pledge of Allegiance.
- 2 * Approve/Deny Vouchers; Approve Minutes 4-24; 5-7.
- 3 Officer/Department Head Reports.
- 4 * Discussion/Action re: Sale of County Held Land.
- 5 * Clarification on "Comp" Time.
- 6 * Discussion/Action re: Change September 20 Commission Meeting Date.
- 7 * Approve/Deny Tax Strike-Chow Wai Ling & Tam Chi Po.
- 8 * Discussion/Action re: County Medical Insurance.
- 9 * Discussion/Action re: Approve/Deny Payment for EMT Training.
- 10 * Landfill Issues: a)Update.
- b)Approve/Sign Letter of Support for Crestline to NACO.
- 11:00 11 DOE Update on Yucca Mountain.
- 12 * Margie Gunn re: Approve Letter of Appreciation to DOE.
- 13 * JCCCIAC Items: a)Update.
- b)Approve Letter to DOE Requesting Public Hearings in Lincoln County on the Supplemental Environmental Impact Statement & Science & Engineering Report.
- c)Select Engineer(s) for the Comprehensive Base Mapping Project.
- d)Approve/Deny Contract for Office Assistant.
- e)Approve/Deny Microfilm/Scanning/LSN Project.
- 14 * Appoint County Surveyor.
- 15 * Discussion/Action re: County Manager Position (Including Letters of Opposition).
- 1:00 16 * Budget Hearing for FY 2001-2002 Budget.
- 1:00 17 Update on Mountain View.
- 18 * Grant Administrator re: a)Update.
- b)Sign Notification for Transportation Grant Award.
- 19 * Discussion/Action re: Amendment to Work Card Ordinance (App. Fee).
- 20 * Public Lands Commission Items: a)Update.
- b)Pinyon Juniper Demonstration Project.
- c)Wilderness Inventory-Update, Mapping.
- 21 * Discussion/Action re: Alamo Dog Problems.
- 22 Public Comment.
- 23 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-official Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 5-18-01 I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan

COPY

NO. 116329
FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk
May 15, 2001
AT 30 MINUTES PAST 9 O'CLOCK
AM IN BOOK 155 OF OFFICIAL
RECORDS PAGE 113 LINCOLN
COUNTY, NEVADA
Shelley Boucher
COUNTY RECORDER