

19021936
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
DANIEL AND LISA LLOYD
50 Railroad
Pioche, NV 89043

ESCROW NO. 00250013
R.P.T.T. \$ 140.48 99
A.P.N. # 001-06-308

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD J. WALTERS AND RUBY L. WALTERS,
Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DANIEL RULON LLOYD AND LISA C. LLOYD,
Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of LINCOLN State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO: 1. Taxes for fiscal year 2000-2001.
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 08, 2000

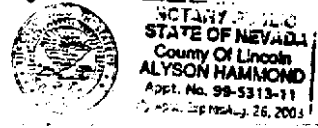
Richard J. Walters
RICHARD J. WALTERS

RUBY L. WALTERS

STATE OF NV)
COUNTY OF Lincoln) ss.

This instrument was acknowledged before me on
by RICHARD J. WALTERS and RUBY L. WALTERS

Signature *Alison Hammond*
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

a) 001-06-308
b) _____
c) _____
d) _____

2. Type of Property:

a) _____ Vacant Land b) XX Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument No.: 116324
Book: 155 Page: 77
Date of Recording: May 11, 2001
Notes: _____

3. Total Value/Sales Price of Property

\$ 108,000.00

Deduct Assumed Liens and/or Encumbrances:

\$ (_____)

Provide recording information: Doc/Instrument No.:

Book: _____ Page: _____

Transfer Tax Value per NRS 375.010, Section 2:

\$ 140.40

Real Property Transfer Tax Due:

\$ 140.40

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: *Richard J. Walters*
Print Name: RICHARD J. WALTERS
Address: 50 RAILROAD
City/State/Zip: PIOCHE, NEVADA 89043
Telephone: _____
Capacity: _____

Buyer Signature: _____
Print Name: DANIEL RULON LLOYD
Address: P.O. BOX 592
City/State/Zip: PIOCHE, NV 89043
Telephone: _____
Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF NEVADA Escrow No.: 00250013

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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DATE: November 08, 2000

RICHARD J. WALTERS

Ruby L. Walters

RUBY L. WALTERS

STATE OF Idaho)
COUNTY OF Boonville) ss.

This instrument was acknowledged before me on
by, RICHARD J. WALTERS and RUBY L.
WALTERS - only *MS*

Signature *Michelle Swartz*
Notary Public

EXHIBIT "A"

That certain portion of lots numbered Fourteen (14), Fifteen (15), Sixteen (16) and Twenty (20) in Block numbered Fourteen (14) in the town of Pioche, County of Lincoln, State of Nevada, and as shown on Supplement "C" of the Pioche Mines Consolidated Inc. Addition, Supplement "B" to the official map of said town of Pioche. Said Supplement "C" being of record on page 67 of Plats in the office of the County Recorder of said Lincoln County, Nevada, and bounded and described as follows, to-wit:

Beginning at a point 25 feet S. 49'48' W., from the Northwest Corner of Lot 14 in Block 14, said point being on the East line of Austin Street, thence running N. 49'48' E., a distance of 25 feet to the Northwest corner of said Lot 14; thence running N. 73'08' E., along the Southerly line of Railroad Avenue and the Northerly line of lots 15 and 20 to the Northeast corner of Lot 20; thence running S. 32'42' W., along the Westerly line of Osceola Street, being the Easterly line of Lots 20 and 16 a distance of 143.8 feet to a point 17.5 feet Southerly of the Northeast corner of lot 16; thence running in a Westerly direction to the true point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 01-063-08

NO. 116324

FILED AND RECORDED AT REQUEST OF

Cow County Title

May 11, 2001

AT 00 MINUTES PART 03 O'CLOCK

PM IN BOOK 55 OF OFFICIAL

RECORDS PAGE 77 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

BY Debra Lee Deputy