

04/27/01 FBI 04/21 FAX 14355865141

SO UTAH TITLE

002

Recorded at Request of Cow County Title for Southern Utah Title Company of Cedar City
File Number: 1-25809 / 19022708
Mail Tax Notice to GRANTEE Address: 50 NORTH 2ND STREET, PANACA, NV, 89042
APN# 02-113-10
RPTT: \$81.90

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That:

MARY C. RUSSELL, a married woman as her sole and separate property; Formerly Known As Mary Prince, a married woman as her sole and SEPARATE property in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

ANDREW T. ROBINSON AND MELNDA L. ROBINSON, husband and wife as joint tenants

All that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all rights, privileges, and appurtenances belonging or in anywise appertaining thereto, being subject, however, to easements, rights of way, restrictions, etc., of record and enforceable in law and equity.

WITNESS the hand of said Grantor, this 27 day of April, 2001

Mary C Russell
MARY C RUSSELL

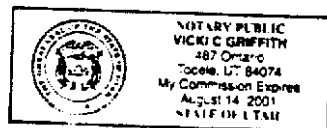
STATE OF UTAH)
COUNTY OF Tooele)

On the 27 day of April A.D., 2001, personally appeared before me MARY RUSSELL, a married woman, Formerly Known As Mary Prince, a married woman as her sole and SEPARATE property the signor of the within instrument, who duly acknowledged to me that she executed the same.

Vicki Griffith
NOTARY PUBLIC

Residing In: Tooele Ut

My Commission Expires: 8-14-01



04/27/01 FRI 08:22 FAX 14353665141

SO UTAH TITLE

0014

State of Nevada
Declaration of Value

1. Accessor Parcel Number(s)

- a) 02-113-10
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/ Townhse
- d) 2-4 Plex
- e) Apt Bldg
- f) Comm/ Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

Doc. # 116322
Book 155 Page 49

FOR RECORDER'S USE ONLY	
Documentation Reviewed By	_____
Type of Documentation	_____
Assessor's Tag	_____
Recording Deputy	_____

3. Total Value/ Sales Price of Property:

\$ 63,000 -

Deduct Assumed Liens and/or Encumbrances

0

(Recording information on assumed amounts Book/Instrument# _____)

4. Taxable Value (per NRS 375.010, Section 2)

\$ 63,000 -

Real Property Transfer Tax Due:

\$ 81.90

If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: ___/NAC 375, Section ___
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: ___ %

The undersigned Seller (Grantor)/ Buyer (Grantee), declare(s) and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature Mary C Russell
 Print Name Mary C Russell
 Address PO Box 338
 City Goodsville UT
 State UT Zip 84029
 (Optional) Telephone (308) 302-5293
 Capacity OWNER

BUYER (GRANTEE) INFORMATION

Buyer Signature Andrew & Melinda Robinson
 Print Name Andrew & Melinda Robinson
 Address PO Box 822
 City 12400000
 State NV Zip 89402
 (Optional) Telephone (702) 228-4455
 Capacity BUYER

COMPANY REQUESTING RECORDING:

Company Name

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/ MICROFILMED)

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In consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

ANDREW T. ROBINSON AND MELINDA L. ROBINSON, husband and wife as joint tenants

All that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all rights, privileges, and appurtenances belonging or in anywise appertaining thereto, being subject, however, to easements, rights of way, restrictions, etc., of record and enforceable in law and equity.

WITNESS the hand of said Grantor, this _____ day of _____, 2001.

✓

MARY C. RUSSELL

STATE OF UTAH)
)
 ss
COUNTY OF _____)

On the _____ day of _____, A.D., 2001, personally appeared before me MARY C. RUSSELL, a married woman, Formerly Known As Mary Prince, a married woman as her sole and SEPARATE property the signer of the within instrument, who duly acknowledged to me that she executed the same.

NOTARY PUBLIC
Residing In: _____

My Commission Expires: _____

THIS GRANT BARGAIN SALES DEED IS BEING RECORDED FOR CLARIFICATION PURPOSES ONLY

Lincoln County

04/27/01 FRI 08:18 FAX 14355885141 _____ SO (TAX TITLE

0003

A portion of the North Fifty (50) feet of the South Fifty-three (53) feet of Lot numbered One (1) in Block numbered Sixteen (16) in the said Town of Panaca, Nevada, described as follows:

Parcel No. 1 as shown on Parcel map for Bruce W. and Irene Bulloch, recorded in the Office of the County Recorder of Lincoln County on October 21, 1985 in Book A of Plats, page 150 as File No. 83732, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER PCA 2000 - 2001: 02-113-10

By execution of said Grant Bargain Sales Deed, the undersigned Grantor, does hereby deem that certain Contract of Sale Recorded 2/14/01 in Book 133 of Official records, page 244 as Document No. 115960, is satisfied in full and hereby is considered released of record



A portion of the North Fifty (50) feet of the South Fifty-three (53) feet of Lot numbered One (1) in Block numbered Sixteen (16) in the said Town of Panaca, Nevada, described as follows:

Parcel No. 1 as shown on Parcel map for Bruce N. and Irene Bulloch, recorded in the Office of the County Recorder of Lincoln County on October 21, 1985 in Book A of Plats, page 250 as File No. 83732, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 02-113-10

By execution of said Grant Bargain Sales Deed, the undersigned Grantor, does hereby deem that certain Contract of Sale Recorded 2/14/01 in Book 153 of Official records, page 244 as Document No 115960, is satisfied in full and hereby is considered released of record.

NO. 116322

FILED AND RECORDED AT REQUEST OF

Cow County Title

May 11, 2001

AT 55 MINUTES PAST 02 O'CLOCK

PM IN BOOK 155 OF OFFICIAL

RECORDS PAGE 49 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Debra A. ... deputy