

04/27/01 FRI 06:19 FAX 14355885141 SO UTAH TITLE

0004

Recorded at Request of Cow County Title Southern Utah Title Company of Cedar City  
File Number: 1-25809 / 19022708  
Mail Tax Notice to GRANTEE Address: P.O. BOX 238, GAINSVILLE, UTAH 84029  
APN# 02-113-10  
RPTT: Exemption # \_\_\_\_\_

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That:

HARVEY M. RUSSELL, spouse of Grantee

In consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

MARY C. RUSSELL, a married woman as her sole and separate property  
Formerly Known As Mary Prince, a married woman as her sole and separate property

All that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all rights, privileges, and appurtenances belonging or in anywise appertaining thereto, being subject, however, to easements, rights of way, restrictions, etc., of record and enforceable in law and equity.

By the execution hereof the undersigned, hereby relinquishes any and all right, title or interest he may have, including but not limited to community property interest in and to the above described property agrees to vest title in Grantee

WITNESS the hand of said Grantor, this 27 day of April, 2001

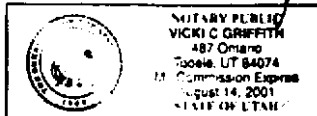
*Harvey M. Russell*  
HARVEY M. RUSSELL

STATE OF UTAH )  
COUNTY OF Tooele )

On the 27 day of April, A.D. 2001, personally appeared before me HARVEY M. RUSSELL, spouse of Grantee, the signer of the within instrument, who duly acknowledged to me that he executed the same.

My Commission Expires: 8-14-01

*Vicki Griffith*  
NOTARY PUBLIC  
Residing In Tooele County, Ut.



04/27/01 FRI 08:23 FAX 14355865141

SO LTAH TITLE

0015

### State of Nevada Declaration of Value

1. Accessor Parcel Number(s)

- a) 02-113-10
- b)
- c)
- d)

Doc # 116321  
Book 155 Page 46

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/ Townhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/ Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

FOR RECORDER'S USE ONLY	
Documentation Reviewed By	_____
Type of Documentation	_____
Assessor's Tag	_____
Recording Deputy	_____

3. Total Value/ Sales Price of Property.

\$ 63,000-

Deduct Assumed Liens and/or Encumbrances

( )

(Recording information on assumed amounts: Book/Instrument#: \_\_\_\_\_)

4. Taxable Value (per NRS 375 010, Section 2)

\$ 63,000

Real Property Transfer Tax Due:

\$ 0

(Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375 090, Section \_\_\_\_\_ NAC 375, Section \_\_\_\_\_

b. Explain Reason for Exemption: spouse to spouse

5. Partial Interest Percentage being transferred: \_\_\_%

The undersigned Seller (Grantor)/ Buyer (Grantee), declare(s) and acknowledges under penalty of perjury, pursuant to NRS 375 060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Harvey Russell  
SELLER (GRANTOR) INFORMATION

Seller Signature Harvey Russell  
 Print Name Harvey Russell  
 Address PO Box 238  
 City Carrollville  
 State UT Zip 84029  
 (Optional) Telephone 351-830-5743  
 Capacity Current spouse

Mary Russell  
BUYER (GRANTEE) INFORMATION

Buyer Signature Mary Russell  
 Print Name Mary Russell  
 Address PO Box 238  
 City Carrollville  
 State UT Zip 84029  
 (Optional) Telephone 351-830-5743  
 Capacity Owner

COMPANY REQUESTING RECORDING:

Company Name: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/ MICROFILMED)

Recorded at Request of Cow County Title Southern Utah Title Company of Cedar City  
File Number: 1-25809 / 19022708  
Mail Tax Notice to GRANTEE Address: P.O. BOX 238, GAINSVILLE, UTAH 84029  
APN# 02-113-10  
RPTT: Exemption # \_\_\_\_\_

THE GRANT BARGAIN SALES DEED IS BEING RECORDED FOR CLAIRIFICATION PURPOSES ONLY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That:

**HARVEY M. RUSSELL, spouse of Grantee**

In consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

**MARY C. RUSSELL, a married woman as her sole and seperate property  
Formerly Known As Mary Prince, a married woman as her sole and seperate property**

All that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION**

**TOGETHER with all rights, privileges, and appurtenances belonging or in anywise appertaining thereto, being subject, however, to easements, rights of way, restrictions, etc., of record and enforceable in law and equity.**

**By the execution hereof the undersigned, hereby relinquishes any and all right, title or interest he may have, including but not limited to community property interest in and to the above described property agrees to vest title in Grantee**

WITNESS the hand of said Grantor, this \_\_\_\_\_ day of \_\_\_\_\_, 2001.

\_\_\_\_\_  
HARVEY M. RUSSELL

STATE OF UTAH                    )  
  ss  
COUNTY OF \_\_\_\_\_)

On the \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2001, personally appeared before me HARVEY M. RUSSELL, spouse of Grantee, the signer of the within instrument, who duly acknowledged to me that he executed the same.

\_\_\_\_\_  
NOTARY PUBLIC

Residing In: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

EXHIBIT "A"

A portion of the North Fifty (50) feet of the South Fifty-three (53) feet of Lot numbered One (1) in Block numbered Sixteen (16) in the said Town of Panaca, Nevada, described as follows:

Parcel No. 1 as shown on Parcel map for Bruce N. and Irene Bulloch, recorded in the Office of the County Recorder of Lincoln County on October 21, 1985 in Book A of Plats, page 250 as File No. 83732, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 02-113-10

NO. 116321

FILED AND RECORDED AT REQUEST OF  
Cow County Title

May 11, 2001

AT 55 MINUTES PAST 02 O'CLOCK  
PM IN BOOK 155 OF OFFICIAL

RECORDS PAGE 46 LINCOLN  
COUNTY, NEVADA

Leslie Boucher  
COUNTY RECORDER

By Debbie Secord, Deputy

BOOK 155 PAGE 48