

Lincoln County

Order No. 430099WP

Escrow No. 430099WP

WHEN RECORDED MAIL TO:

JEROME A. JENSEN
P.O. BOX 567
CALIENTE, NV 89008

APN 12-220-10

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LOM THOMPSON AND CECILIA THOMPSON, HUSBAND AND WIFE

do(es) hereby GRANT, BARGAIN and SELL to
JEROME A. JENSEN, AN UNMARRIED MAN

the real property situate in the County of LINCOLN

, State of Nevada, described as follows:

PARCEL NO. 1 AS SHOWN ON PARCEL MAP FOR LOM THOMPSON, FILED IN THE OFFICE OF THE
COUNTY RECORDER OF LINCOLN COUNTY ON DECEMBER 2, 1996, AS FILE NO. 106559,
LOCATED IN A PORTION OF THE NE1/4 SECTION 25, TOWNSHIP 2 SOUTH, RANGE 67 EAST,
M.D.B.6M.

EXCEPTING THEREFROM ALL MINES OF GOLD, SILVER, COPPER, LEAD, CINNABAR AND
OTHER VALUABLE MINERALS, AS RESERVED BY THE STATE OF NEVADA, IN DEED RECORDED
SEPTEMBER 28, 1949, IN BOOK H-1, PAGE 398, PATENT RECORDS, LINCOLN COUNTY,
NEVADA. THERE IS ALSO RESERVED A RIGHT-OF-WAY FOR A FEDERAL AID HIGHWAY
UNDER 23 U.S.C. 317.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 02, 1999

STATE OF NEVADA }
COUNTY OF Lincoln } SS

On August 23, 1999
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
LOM THOMPSON AND CECILIA THOMPSON

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

Tom Thompson
LOM THOMPSON

Cecilia Thompson
CECILIA THOMPSON

Alice C. Simkins
Signature



116310
FILED AND RECORDED AT REQUEST OF
First American Title
May 9, 2001
AT 20 MINUTES PAST 4 O'CLOCK
P.M. IN BOOK 155 OF OFFICIAL
RECORDS, PAGE 20 LINCOLN
COUNTY, NEVADA

Leslie Buecher
COUNTY RECORDER

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s):
 a) 12-220-10 AN09
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm 'l/ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 114310
 Book: 155 Page: 20
 Date of Recording: May 9, 2001
 Notes: _____

3. Total Value/Sales Price of Property: \$ 5,000.00
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ 5,000.00
 Real Property Transfer Tax Due: \$ 6.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
 Seller Signature: [Signature]
 Print Name: Lom Thompson
 Address: Box 143
 City: Caliente
 State: NV Zip: 89208
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION
 Buyer Signature: _____
 Print Name: Jerome A. Jensen
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 430099WP

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)