

12-10  
09-10

STATE OF ARIZONA  
COUNTY OF MOHAVE

ss. I hereby certify that the within instrument was filed and recorded  
in DOCKET and indexed in DEEDS

Fee No.

at the request of

When recorded, mail to:

Witness my hand and official seal.

Compared

Photostated

By

Deputy Recorder

Fee:

*Correction*  
**Quit Claim Deed**

THIS DEED IS BEING RE-RECORDED TO CLARIFY THE NOTARY ACKNOWLEDGMENT.

For the consideration of Ten Dollars, and other valuable considerations, I or we, Virginia M. West, who acquired title as Virginia Mathews Lewis, and Lewis Wendell Mathews

hereby quit-claim to Lom Thompson

all right, title, or interest in the following real property situated in Lincoln County, ~~Arizona~~ Nevada:

All that portion of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 25, Township 2 South, Range 67 East, M.D.B.&M., situated Westerly of the Union Pacific Railroad right-of-way.

This deed is given to correct the faulty description in Quitclaim Deed recorded in Book N-1, page 433 of Real Estate Deeds as No. 48056, Lincoln County, Nevada records on August 18, 1969 executed by Amy D. Mathews, mother of Grantors herein.

Dated this 29th day of January 1996

*Virginia M. West*  
Virginia M. West

*Lewis Wendell Mathews*  
Lewis Wendell Mathews

STATE OF ARIZONA  
County of Mohave

This instrument was acknowledged before me  
this 29 day of Jan. 1996 by

Virginia M. West

*Eithel Deak M. Duggal*  
Notary Public

My Commission will expire Oct. 21, 1996

STATE OF Nevada  
County of Lincoln

This instrument was acknowledged before me  
by Lewis Wendell Mathews  
this 5th day of February 1996 by

 MARGARET H. JONES  
Notary Public - State of Nevada  
Appointment Recorded in Lincoln County  
MY APPOINTMENT EXPIRES JULY 30, 1998

BOOK 117 PAGE 423

BOOK 155 PAGE 19

*Margaret H. Jones*  
Notary Public

My Commission will expire July 30, 1996

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s):  
 a) 12-220-10  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twrhse  
 d)  2-4 Plex  
 e)  Apt. Bldg.  
 f)  Comm 'l/ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 114300  
 Book: 155 Page: 18-19  
 Date of Recording: 7/16/5, 2001  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ n/a \_\_\_\_\_  
 Deduct Assumed Liens and/or Encumbrances: \_\_\_\_\_  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)  
 Transfer Tax Value per NRS 375.010, Section 2: \$ n/a \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ n/a \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
 b. Explain Reason for Exemption: to clear title \_\_\_\_\_  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: Virginia M. West & Lewis W. Mathews  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Lorn Thompson  
 Print Name: Lorn Thompson Lorn Thompson  
 Address: PO Box 143  
 City: Coloche NV  
 State: NV Zip: 89008  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 430099WP

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

NO. **116309**

FILED AND RECORDED AT REQUEST OF  
First American Title

May 9, 2001

AT 20 MINUTES PAST 4 O'CLOCK

PM IN BOOK 155 OF OFFICIAL

RECORDS PAGE 18 LINCOLN

COUNTY, NEVADA

*Julie Boucher*  
COUNTY RECORDER

**101833**

FILED AND RECORDED AT REQUEST OF  
Lenard Smith

February 27, 1996

AT 30 MINUTES PAST 4 O'CLOCK

P IN BOOK 117 OF OFFICIAL

RECORDS PAGE 428 LINCOLN

COUNTY, NEVADA

Yuriko Setzer

By *Julie Boucher*, deputy

BOOK **155** PAGE **19**

BOOK **117** PAGE **428**

COPIES

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**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: Virginia M. West & Lewis W. Mathews  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

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 Print Name: Lorn Thompson Lorn Thompson  
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