

A.P. NO. 001-341-46
Escrow No. 2001-42051-MLJ
R.P.T.T. \$11.05

WHEN RECORDED MAIL TO:
J & S Properties
34 Emerald Dunes Circle
Henderson, NV. 89052

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

James Vincent, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to


James Vincent, an unmarried man, as to an undivided 50%, and William Skupa and Sharron Skupa, husband and wife as joint tenants with right of survivorship, as to an undivided 50% interest.

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 12, as shown on Parcel Map for James Vincent, filed in the Office of the County Recorder of Lincoln County on September 24, 1997, in Book B, Page 63 of Plats as File No. 109749, and Amended November 18, 1997, in Book B, Page 71 of Plats as File No. 110132, located in a portion of Section 15, Township 1 North, Range 67 East, M.D.B.&M., Lincoln County, Nevada.


TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

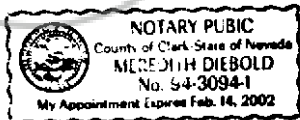
Dated: 5-02-01


James Vincent

STATE OF NEVADA
COUNTY OF

This instrument was acknowledged before me on May 2, 2001 by James Vincent.


Notary Public



State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s):
 - a) 001-341-46
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 116308
 Book: 155 Page: 16-17
 Date of Recording: May 9, 2001
 Notes: _____

- 3. Total Value/Sales Price of Property: \$ 8,500.00 (50%)
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ 8,500.00
 Real Property Transfer Tax Due: \$ 11.05

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 50% to Skupa
 The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

<p>SELLER (GRANTOR) INFORMATION</p> <p>Seller Signature: <u>James Vincent</u> Print Name: James Vincent Address: <u>34 Emerald Pines</u> City: <u>Cerulo, Henderson</u> State: <u>NV</u> Zip: <u>89052</u> Telephone: <u>382-0265 H.M.</u> Capacity: _____</p>	<p>BUYER (GRANTEE) INFORMATION</p> <p>Buyer Signature: _____ Print Name: William Skupa Address: _____ City: _____ State: _____ Zip: _____ Telephone: _____ Capacity: _____</p>
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COMPANY REQUESTING RECORDING

Co. Name: _____ Escrow # _____

COPY

NO. 116308

FILED AND RECORDED AT REQUEST OF

Sharon Skupa

May 9, 2001

AT 33 MINUTES PAST 2 O'CLOCK

pm IN BOOK 155 OF OFFICIAL

RECORDS PAGE 16 LINCOLN

COUNTY, NEVADA.

Julie Boucher
COUNTY RECORDER

State of Nevada
Declaration of Value

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 - a) 001-341-46
 - b) _____
 - c) _____
 - d) _____

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SELLER (GRANTOR) INFORMATION

Seller Signature: James Vincent
 Print Name: James Vincent
 Address: 34 Emerald Pines
 City: Cerulo, Henderson
 State: NV Zip: 89052
 Telephone: 382-0265 H.M.
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: William Skupa
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Escrow # _____