

APN: 01-101-09; 01-102-15 GRANT, BARGAIN AND SALE DEED R.P.T.T. \$61.75

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
DANIEL R. LLOYD AND LISA C. LLOYD, husband and wife  
Also known as DANIEL RULON LLOYD

do(es) hereby GRANT, BARGAIN and SELL to  
JOHN J. UTZ AND LETICIA G. UTZ, husband and wife, as joint  
tenants

the real property situate in the County of LINCOLN, State of Nevada, described as follows:  
Lots 53, 54, 55, 56, 57, 58, & 59 in Block 20 and Lot 15  
in Block 18 in the Town of Pioche, Lincoln County, Nevada as  
said lot and block are platted and described on the Official  
Plat of said Town of Pioche, now on file and of record in the  
Office of the County Recorder of said Lincoln County, Nevada  
and to which plat and the records thereof reference is hereby  
made for further particular description.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 01-101-09  
01-102-15

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 04, 2000

*[Signature]*  
DANIEL R. LLOYD  
*[Signature]*  
LISA C. LLOYD

STATE OF Nevada  
County of Lincoln

On 12/11/00 personally appeared before me, a Notary Public,  
Daniel R. Lloyd & Lisa C. Lloyd

personally known or proved to me to be the persons whose names are subscribed to the  
above instrument, who acknowledged that he/she/they executed the above instrument.

*[Signature]*  
Notary Public  
My Commission expires:

SUSAN K. ADAMS  
NOTARY PUBLIC - STATE OF NEVADA  
Lincoln County - Nevada  
CERTIFICATE # 99-58367-11  
APPT. EXP. SEPT 15, 2003

RECORDING REQUESTED BY:  
COW COUNTY TITLE CO.  
Order No.: 19021937  
WHEN RECORDED MAIL TO:

JOHN J. UTZ  
P. O. Box 131  
Pioche, NV 89043

SPACE BELOW THIS LINE FOR RECORDER'S USE  
No. **116306**  
FILED AND RECORDED AT REQUEST OF  
Cow County Title  
May 9, 2001  
AT 15 MINUTES PAST 1 O'CLOCK  
P M IN BOOK 154 OF OFFICIAL  
RECORDS, PAGE 600 LINCOLN  
COUNTY, NEVADA

*[Signature]*  
COUNTY RECORDER  
BCOV 154 PAGE 600

# State of Nevada Declaration of Value

FOR RECORDERS USE ONLY  
Document / Instrument # 116306

1. Assessor Parcel Number(s)
- a) 01-101-09
  - b) 01-102-15
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property
- a)  Vacant Land
  - b)  Single Family Residence
  - c)  Condo/Townhouse
  - d)  2-4 Plex
  - e)  Apartment Building
  - f)  Commercial / Industrial
  - g)  Agriculture
  - h)  Mobile Home
  - i)  other \_\_\_\_\_

3. Total Value / Sales Price of Property \$ 47,500.00  
 Deduct Assumed Liens and/or Encumbrances \_\_\_\_\_  
 (Provide recording information: Doc/Instrument # \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, section 2: \$ 47,500.00  
 Real Property Transfer Tax Due: \$ 61.75

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor/Buyer/Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

### SELLER (GRANTOR) INFORMATION

Seller Signature [Signature]  
 Print Name Daniel R. Lloyd  
 Address P. O. Box 592  
 City Pioche  
 State NV Zip 89043  
 Telephone \_\_\_\_\_  
 Capacity \_\_\_\_\_

### BUYER (GRANTEE) INFORMATION

Buyer Signature [Signature]  
 Print Name John J. Htz  
 Address P. O. Box 131  
 City Pioche  
 State NV Zip 89043  
 Telephone \_\_\_\_\_  
 Capacity \_\_\_\_\_

### COMPANY REQUESTING RECORDING

Co. Name Cow County Title Co. Esc. # 19021937

(As a public record, this form may be recorded / microfilmed)