



COPY

NO. 116303

FILED AND RECORDED AT REQUEST OF  
Frances McCain

May 8, 2001

AT 05 MINUTES PAST 02 O'CLOCK

PM IN BOOK 154 OF OFFICIAL

RECORDS PAGE 588

COUNTY CLERK

Leslie Boucher

COUNTY RECORDER

By Denise Weaver, deputy

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s):

a) 1-101-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a)  Vacant Land                      b)  Single Fam. Res.  
c)  Condo/Twnhse                      d)  2-4 Plex  
e)  Apt. Bldg.                              f)  Comm1/Ind1  
g)  Agricultural                          h)  Mobile Home  
i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
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Notes	_____

3. Total Value, Sales Price of Property: \$ \_\_\_\_\_

Deduct Assumed Liens and/or Encumbrances: \_\_\_\_\_

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: parents to son

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

#### SELLER (GRANTOR) INFORMATION

Seller Signature: Frances M. McCain  
Print Name: Frances M. MCCAIN  
Address: P.O. BOX 174  
City: Pioche  
State: NEV Zip: 89043  
Telephone: ( ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

#### BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
Print Name: JIM A. MCCAIN  
Address: 5212 E. 91 ST CT.  
City: TULSA  
State: OK. Zip: 74137  
Telephone: ( ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

#### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. # \_\_\_\_\_