

A.P. No. APN 011-090-05  
Escrow No. 2001-44099-MLJ

WHEN RECORDED MAIL TO:  
Marjorie B. Johns  
2231 Sugar Factory Rd.  
West Jordan, UT.

**AFFIDAVIT - DEATH OF JOINT TENANT**

The undersigned being first duly sworn, deposes and says:

That Evan David Johns, decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Evan D. Johns, named as one of the parties in that certain deed dated November 2, 1983, executed by William U. Schofield, Trustee of the William U. Schofield Trust, to Evan D. Johns and Marjorie B. Johns, husband and wife as joint tenants, recorded as Instrument No. 094886 on September 7, 1990, in book 92, page 150, of Official Records of Lincoln County, Nevada, covering the following described property situated in the County of Lincoln, State of Nevada:

Beginning at the Southwest Corner of the SW1/4 of the NE1/4, and running N 497.50 feet, thence E 438.0 feet, thence S 497.5 feet, thence 438.0 feet to the Point of Beginning.

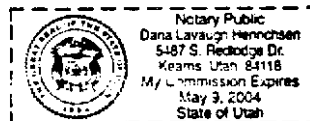
Together with an easement 20 feet wide for ingress and egress along the southerly boundary of SW1/4 NE1/4 of Section 34, Township 34 North, Range 60 East, MDB&M. This easement to continue and run with the land until the State Highway is completed along the westerly boundary of the above described property at which time this easement shall revert to Grantors or their successors in interest to the real property over which the easement passes.

Dated 6-5-03 - 2001

Marjorie B. Johns  
Marjorie B. Johns

Subscribed and sworn to before me this 2nd day of May, 2001  
by Marjorie B. Johns.

Dana Lavaugh Hennrichsen  
Notarial Officer



STATE OF UTAH DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

Form with fields for Name of Decedent (Evan David Johns), Sex (Male), Race (White), Date of Birth (Nov. 14, 1932), Date of Death (April 30, 1986), Cause of Death (Nontoxic lymphoma with lymphoblastoma), and other medical details.

This is to certify that this is a true copy of the certificate on file in this office. This certified copy is issued under authority of section 26-26 of the Utah Code Annotated, 1953 As Amended.

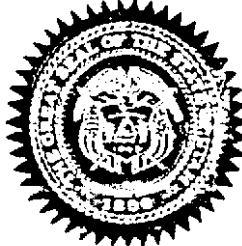
Date issued MAY 2 1986

County SALT LAKE

Registrar [Signature]

John E. Brocken, Director of Vital Statistics

May Lee J. Mackay



WARNING: IT IS ILLEGAL TO DUPLICATE THIS COPY FOR ANY PURPOSES.

COPY

NO. 116299

FILED AND RECORDED AT REQUEST OF

First American Title

May 8, 2001

AT 27 MINUTES PAST 1 O'CLOCK

AM IN BOOK 154 OF OFFICIAL

RECORDS PAGE 579

COUNTY RECORDER

Leslie Boucher

COUNTY RECORDER

By Jerome Lee deputy