

POINT NAME	GEOGRAPHIC COORDINATES NAD83		NAD83 STATE PLANE COORDINATES (NV EAST ZONE)						CONVERGENCE	COMBINED FACTOR	POINT DESCRIPTION
	LATITUDE	LONGITUDE	METERS			US SURVEY FEET		ELEVATION NAVD88			
			NORTHING	EASTING	ELLIPSOID	NORTHING	EASTING				
DEER	37°55'52.17097" N	114°11'27.72702" W	8353877.8237	322393.9249	1418.5045	27407679.8424	1057720.7354	6089.8828	0°51'21.49762"	0.999793210	U.S.C.&G.S. B.C. dated 1944
DEVILS	37°53'42.99765" N	114°18'31.96514" W	8349746.7897	312088.5197	1745.4968	27394127.5924	1023910.4183	5243.0998	0°46'58.35658"	0.999803951	U.S.C.&G.S. B.C. dated 1944
NE Cor. S.31	37°54'33.28080" N	114°16'56.47404" W	8351329.2672	314399.8963	1580.8360	27399319.4376	1031493.6596	5261.7454	0°47'57.92871"	0.999813103	B.L.M. B.C. dated 1974
N1/4 Cor. S.31	37°54'33.76637" N	114°17'29.36079" W	8351333.0679	313596.3626	1595.0971	27399331.9068	1028857.3997	5308.5859	0°47'37.72480"	0.999808611	B.L.M. B.C. dated 1974

SURVEYOR'S CERTIFICATE

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

- This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Betty Davis, owner.
- The lands surveyed is a division of Lot 3, of the Dry Valley Tract which lie within the SW1/4 NE1/4 of Sec. 31, T. 1 N., R. 69 E., M.D.M., Lincoln County, Nevada, and the survey was completed on March 21, 2001.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.
- This Plat and the survey on which it is based meet the minimum relative positional accuracy requirements for a Low Rural Land Boundary Survey as defined by N.A.C. 625.666 and N.A.C. 625.790, inclusive.

4/23/2001

OWNER'S CERTIFICATE

I, Betty Davis, do hereby certify that I am the owner of the land hereon shown, that I have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and or subterranean utilities, and do hereby consent to the preparation and recordation of this amended parcel map.

Betty Davis
Betty Davis
4-23-01
Date

ACKNOWLEDGEMENT

State of NEVADA SS
County of LINCOLN

This instrument was acknowledged before me on this 23 day of April, 2001, by Betty Davis.

Spencer W Hafen
Spencer W Hafen
My commission expires on the 2 day of April, 2002.

LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved on this 7th day of May, 2001, by the Lincoln County Commissioners as a Parcel Map.

Don Fuh
Chairman
Lincoln County Commissioners
5-7-01
Date

Wendy
Affect: Clerk
5-7-01
Date

BASIS OF BEARING

N. 68°09'27" E. being the bearing on the line from the United States Coast and Geodetic Survey (USC&GS) brass cap DEVILS, to the United States Coast and Geodetic Survey (USC&GS) brass cap DEER. Said bearing is based upon the North American Datum of 1983 (NAD83), Nevada State Plane East Zone (2701) coordinate system.

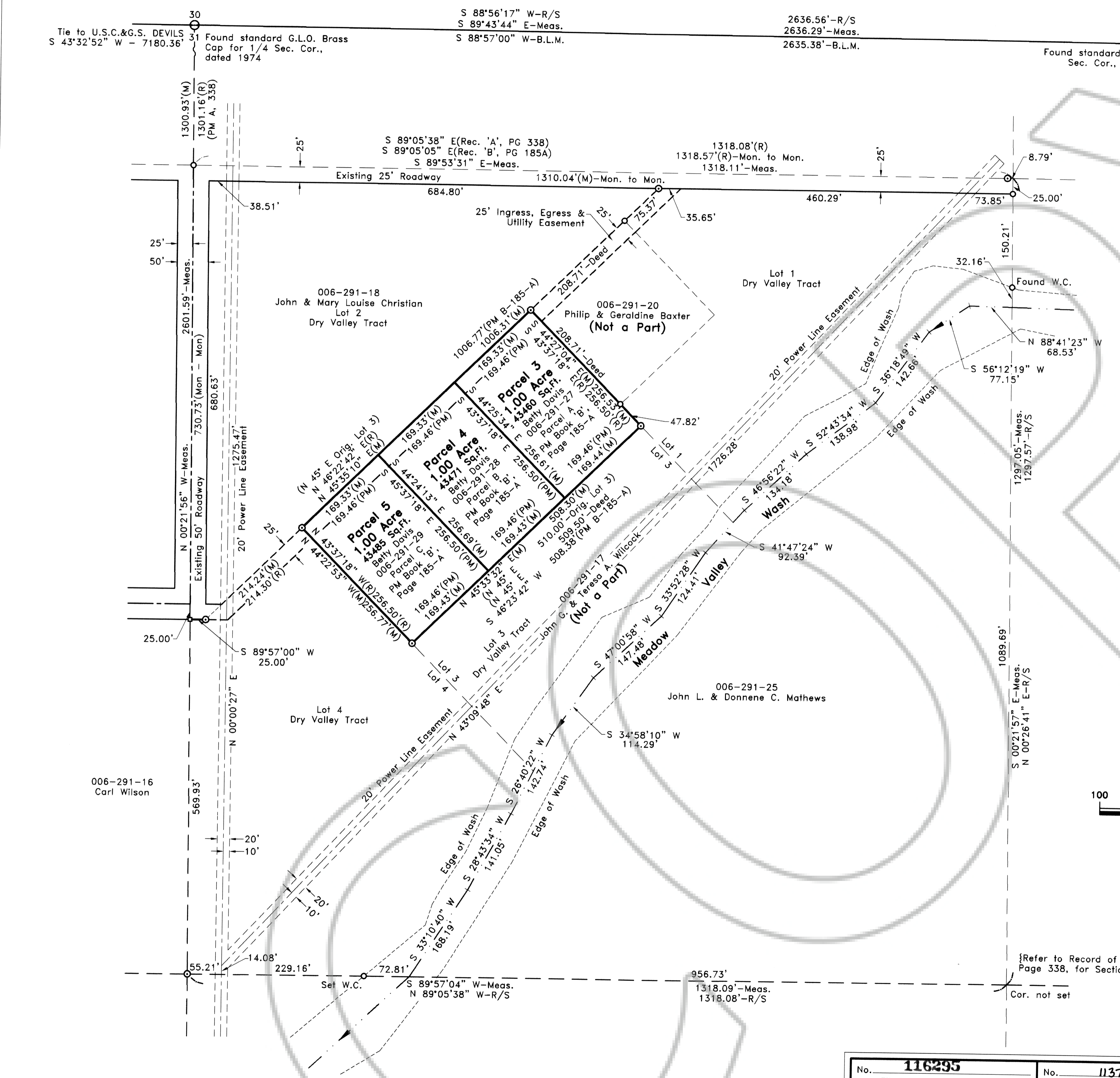
REFERENCE DOCUMENTS

- Record of Survey Book Plat 'A', Page 160, dated 05/30/80.
- Record of Survey Book Plat 'A', Page 338, dated 04/24/91.
- Parcel Map Book Plat 'B', Page 185-A, dated 02/26/99.
- Parcel Map Book Plat 'B', Page 259, dated 11/08/99.
- Amended Parcel Map Book Plat 'B', Page 267, dated 12/22/99.
- Grant, Bargain, Sale Deed, Book 54, Page 336, dated 04/15/83.
- Quitclaim Deed Book 80, Page 148, dated 06/10/88.
- District Court Order Book 142, Pages 386-388, dated 06/25/99.
- 1974 B.L.M. Independent Survey of T. 1 N., R. 69 E.

LEGEND

- Set 5/8" rebar w/ plastic cap marked "OWENS PLS 2884".
- ⊙ Found 5/8" rebar w/ cap marked "SMITH PLS 12751".
- ⊙ Found 5/8" rebar w/ cap marked "OWENS PLS 2884".
- ⊙ Found 1/2" rebar w/ cap marked "HULSE PLS 6498".
- ⊙ Found standard B.L.M. B.C., for Sec. Cor., dated 1974.
- ⊙ Found standard B.L.M. B.C., for 1/4 Sec. Cor., dated 1974.

SECOND AMENDED



STATEMENT

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

SURVEYOR'S STATEMENT

This Amended Parcel Map serves to correct any deficiency, errors or title problems that may have been created by the certain following Parcel Maps recorded in the official records of the Lincoln County Recorder in Book Plat 'B', Pages 185A, 259 and 267. This map has been reviewed and approved by First American Title Company.

No. 116295 Filed at the Request of : The Owens Surveying Outfit, Inc. Date <u>May 7, 2001</u> At <u>4:25 pm</u> Book Plat <u>B</u> Page <u>371</u> Official Records Lincoln County, Nevada <i>Leslie Boucher</i> Leslie Boucher, Recorder <i>Denise Leevens</i> Deputy Fee <u>17⁰⁰</u>	No. 113781 Filed at the Request of : The Owens Surveying Outfit, Inc. Date <u>Dec. 24, 1999</u> At <u>12:23 P.M.</u> Book Plat <u>B</u> Page <u>267</u> Official Records Lincoln County, Nevada Leslie Boucher, Recorder , Deputy Fee
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<h3>PARCEL MAP</h3> <p>for Betty Davis A division of Lot 3 of the Dry Valley Tract, Plat 'A', Page 160, Situated within the SW1/4 NE1/4 Sec. 31, T. 1 N., R. 69 E., M.D.M., Lincoln County, Nevada</p>	<p>No. <u>113567</u> Filed at the Request of : The Owens Surveying Outfit, Inc. Date <u>Nov. 8, 1999</u> At <u>1:20 pm</u> Book Plat <u>B</u> Page <u>259</u> Official Records Lincoln County, Nevada <i>Leslie Boucher</i> Recorder , Deputy Fee</p>
<h3>THE OWENS SURVEYING OUTFIT, INC.</h3> <p>Water Right, Mineral & Land Surveying throughout the West</p> <p>P.O. Box 540 99 W. Hollywood Pioche, Nevada 89043 Tel : 775-962-5115 Fax : 775-962-5116</p>	