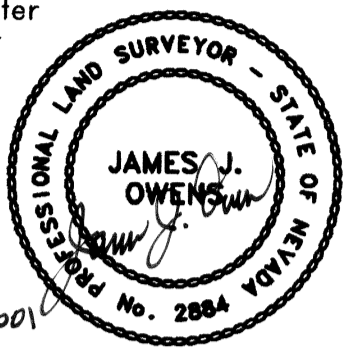


| POINT NAME     | GEOGRAPHIC COORDINATES NAD83 |                    | NAD83 STATE PLANE COORDINATES (NV EAST ZONE) |             |           |                |              | CONVERGENCE | COMBINED FACTOR | POINT DESCRIPTION |                             |
|----------------|------------------------------|--------------------|--|-------------|-----------|----------------|--------------|-------------|-----------------|-------------------|-----------------------------|
|                | LATITUDE                     | LONGITUDE          | METERS                                       |             |           | US SURVEY FEET |              |             |                 |                   | ELEVATION NAVD88            |
|                |                              |                    | NORTHING                                     | EASTING     | ELLIPSOID | NORTHING       | EASTING      |             |                 |                   |                             |
| DEER           | 37°55'52.17097" N            | 114°11'27.72702" W | 8353877.8237                                 | 322393.9249 | 1418.5045 | 27407679.8424  | 1057720.7354 | 6089.8828   | 0°51'21.49762"  | 0.999793210       | U.S.C.&G.S. B.C. dated 1944 |
| DEVILS         | 37°53'42.99765" N            | 114°18'31.96514" W | 8349746.7897                                 | 312088.5197 | 1745.4968 | 27394127.5924  | 1023910.4183 | 5243.0998   | 0°46'58.35658"  | 0.999803951       | U.S.C.&G.S. B.C. dated 1944 |
| NE Cor. S.31   | 37°54'33.28080" N            | 114°16'56.47404" W | 8351329.2672                                 | 314399.8963 | 1580.8360 | 27399319.4376  | 1031493.6596 | 5261.7454   | 0°47'57.92871"  | 0.999813103       | B.L.M. B.C. dated 1974      |
| N1/4 Cor. S.31 | 37°54'33.76637" N            | 114°17'29.36079" W | 8351333.0679                                 | 313596.3626 | 1595.0971 | 27399331.9068  | 1028857.3997 | 5308.5859   | 0°47'37.72480"  | 0.999808611       | B.L.M. B.C. dated 1974      |

**SURVEYOR'S CERTIFICATE**

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

- This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of John G. & Teresa A. Wilcock, Philip & Geraldine Baxter.
- The lands surveyed is a division of Lots 1, 3&4 of the Dry Valley Tract which lie within the SW1/4 NE1/4 of Sec. 31, T. 1 N., R. 69 E., M.D.M., Lincoln County, Nevada, and the survey was completed on March 21, 2001.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.
- This Plat and the survey on which it is based meet the minimum relative positional accuracy requirements for a Low Rural Land Boundary Survey as defined by N.A.C. 625.666 and N.A.C. 625.790, inclusive.



**OWNER'S CERTIFICATE**

We, John G. & Teresa A. Wilcock, Philip & Geraldine Baxter, do hereby certify that we are the owners of the land hereon shown, that we have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and or subterranean utilities, and do hereby consent to the preparation and recordation of this amended parcel map.

*John G. Wilcock* 4/17/01 *Teresa A. Wilcock* 4-17-01  
 John G. Wilcock Date Teresa A. Wilcock Date

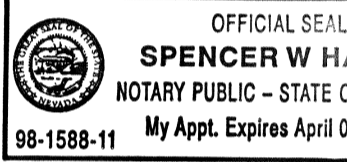
*Philip Baxter* *Geraldine Baxter* 4/17/01  
 Philip Baxter Date Geraldine Baxter Date

**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Lincoln

This instrument was acknowledged before me on this 12 day of April, 2001, by John G. Wilcock and Teresa A. Wilcock.

*Spencer W. Hafe*  
 My commission expires on the 2 day of April, 2002.



**ACKNOWLEDGEMENT**

State of NEVADA SS  
 County of CLARK

This instrument was acknowledged before me on this 17 day of April, 2001, by Philip Baxter & Geraldine Baxter.

*Spencer W. Hafe*  
 My commission expires on the 2 day of April, 2002.



**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved on this 7<sup>th</sup> day of May, 2001, by the Lincoln County Commissioners as a Parcel Map.

*Don Fink* 5-7-01  
 Chairman Lincoln County Commissioners Date

*Leslie Boucher* 5-7-01  
 Attest: Clerk Date

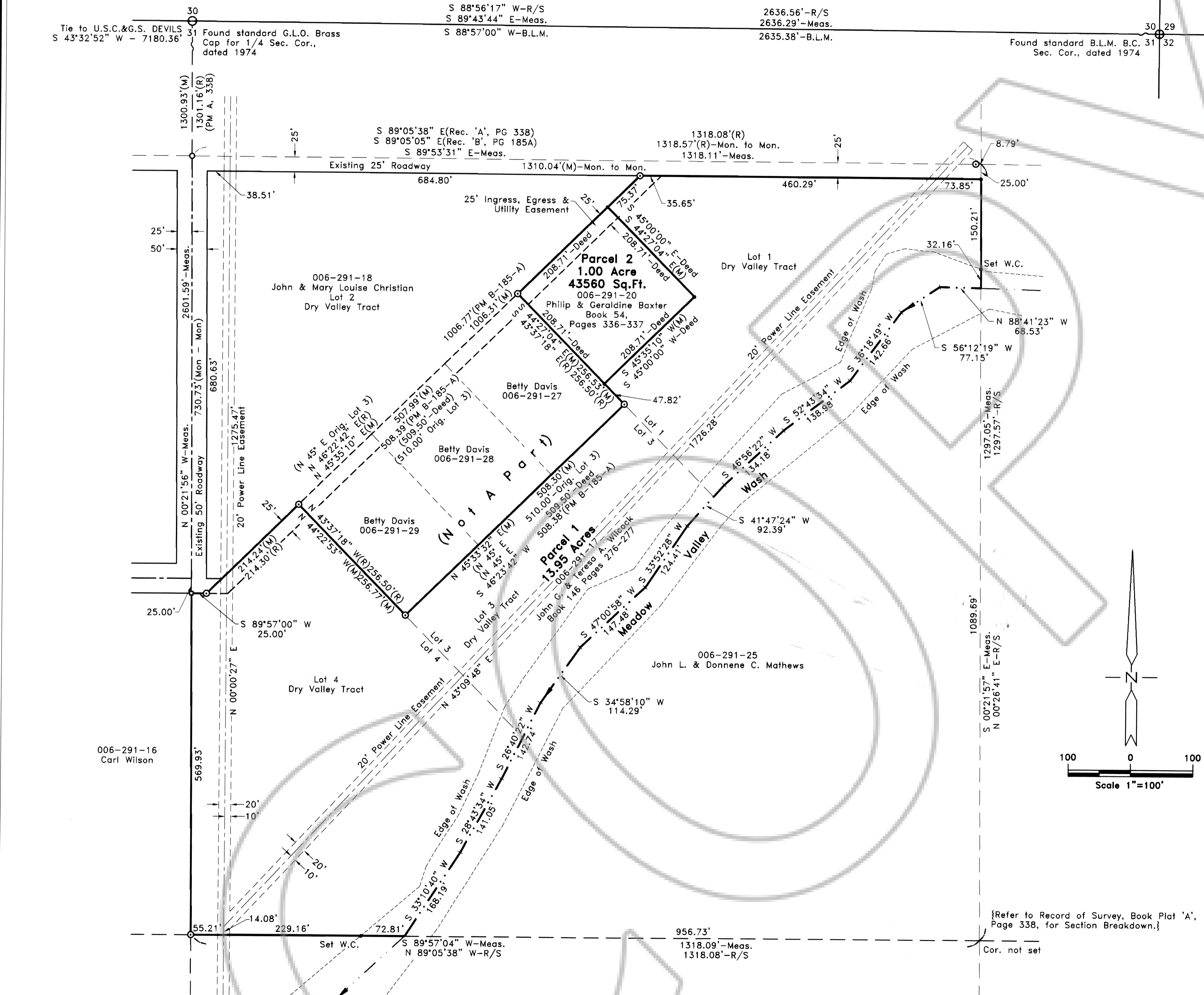
**BASIS OF BEARING**

N. 68°09'27" E. being the bearing on the line from the United States Coast and Geodetic Survey (USC&GS) brass cap DEVILS, to the United States Coast and Geodetic Survey (USC&GS) brass cap DEER. Said bearing is based upon the North American Datum of 1983 (NAD83), Nevada State Plane East Zone (2701) coordinate system.

**REFERENCE DOCUMENTS**

- Record of Survey Book Plat 'A', Page 160, dated 05/30/80.
- Record of Survey Book Plat 'A', Page 338, dated 04/24/91.
- Parcel Map Book Plat 'B', Page 185-A, dated 02/26/99.
- Parcel Map Book Plat 'B', Page 259, dated 11/08/99.
- Amended Parcel Map Book Plat 'B', Page 267, dated 12/22/99.
- Grant, Bargain, Sale Deed, Book 54, Page 267, dated 10/15/83.
- Quitclaim Deed Book 80, Page 148, dated 06/10/88.
- District Court Order Book 142, Pages 386-388, dated 06/25/99.
- 1974 B.L.M. Independent Survey of T. 1 N., R. 69 E.

**SECOND AMENDED**



**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "OWENS PLS 2884".
- Found 5/8" rebar w/ cap marked "SMITH PLS 12751".
- Found 1/2" rebar w/ cap marked "OWENS PLS 2884".
- Found 1/2" rebar w/ cap marked "HULSE PLS 6498".
- Found standard B.L.M. B.C., for Sec. Cor., dated 1974.
- Found standard B.L.M. B.C., for 1/4 Sec. Cor., dated 1974.

**STATEMENT**

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**SURVEYOR'S STATEMENT**

This Amended Parcel Map serves to correct any deficiency, errors or title problems that may have been created by the certain following Parcel Maps recorded in the official records of the Lincoln County Recorder in Book Plat 'B', Pages 185A, 259 and 267. This map has been reviewed by First American Title Company.

Nav-264  
 S. Hafen

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|--|---|
| No. <b>116294</b><br>Filed at the Request of :<br>The Owens Surveying Outfit, Inc.<br>Date <u>May 7, 2001</u> At <u>4:25 pm</u><br>Book Plat <u>B</u> Page <u>370</u><br>Official Records<br>Lincoln County, Nevada<br><i>Leslie Boucher</i><br>Leslie Boucher, Recorder<br><i>Teresa A. Wilcock</i><br>Deputy | No. <b>113781</b><br>Filed at the Request of :<br>The Owens Surveying Outfit, Inc.<br>Date <u>Dec 21, 1999</u> At <u>12:23 PM</u><br>Book Plat <u>B</u> Page <u>267</u><br>Official Records<br>Lincoln County, Nevada<br>Leslie Boucher, Recorder<br>Deputy |
|--|---|

**PARCEL MAP**  
 for  
**John G. & Teresa A. Wilcock,**  
**and Philip & Geraldine Baxter**  
 A division of Lots 1, 3&4 of the Dry Valley Tract, Plat 'A', Page 160,  
 Situated within the SW1/4 NE1/4 Sec. 31, T. 1 N., R. 69 E., M.D.M.,  
 Lincoln County, Nevada

**THE OWENS SURVEYING OUTFIT, INC.**  
 Water Right, Mineral & Land Surveying throughout the West  
 P.O. Box 540  
 99 W. Hollywood  
 Pioche, Nevada 89043  
 Tel : 775-962-5115  
 Fax : 775-962-5116

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| No. <b>113567</b><br>Filed at the Request of :<br>The Owens Surveying Outfit, Inc.<br>Date <u>Nov 6, 1999</u> At <u>1:20 PM</u><br>Book Plat <u>B</u> Page <u>259</u><br>Official Records<br>Lincoln County, Nevada<br>Leslie Boucher, Recorder<br>Deputy |
|---|