

Lincoln County

Record & Return to:  
Emerald Mortgage Assistance Company Y  
1099 18th Street, Suite 2300  
Denver, CO 80202

Loan No. 8347031-

**ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY**

FOR VALUE RECEIVED, AMERIQUEST MORTGAGE COMPANY beneficiary  
under that certain Deed of Trust dated 07/25/98, executed and delivered by

JAMES JENKINS and DEANNA JENKINS, HUSBAND AND WIFE AS JOINT TENANTS

MORTGAGE DATED: 07/25/98

Trustor to FIRST AMERICAN TITLE COMPANY

Trustee,

and recorded as Instrument No 111380  
in Book 136 at page 263  
office of the County Recorder of LINCOLN

on ~~08/04/98~~ 08/04/98  
of the Official Records in the  
County, State of Nevada hereby

grants, assigns, transfers and sets over to First Union National Bank, as Trustee for Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series 1998-B-1  
401 S. Tryon Street, Charlotte, NC 28286

the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

PROPERTY DESCRIBED AS: PARCEL #0406305  
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

IN WITNESS WHEREOF, AMERIQUEST MORTGAGE COMPANY has caused this  
instrument to be executed by its duly authorized officer Agnes Sanchez  
this 31st day of July, 1998

AMERIQUEST MORTGAGE COMPANY

2296773, 8855736  
8347031  
100025400001973669  
JENKINS, FU1999-BC1  
XRF0525-112-0100

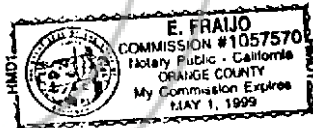
By:   
Agnes Sanchez Agent

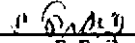
State of California  
County of ORANGE

On 07/31/98 before me, E. Fraijo  
personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
E. Fraijo (Seal)

COPY

NO. 116289

FILED AND RECORDED AT REQUEST OF  
Emerald Mortgage Assistance Co.  
May 7, 2001

AT 35 MINUTES PAST 11 O'CLOCK  
AM IN BOOK 154 OF OFFICIAL  
RECORDS PAGE 567 LINCOLN

COUNTY, NEVADA  
*Julie Forester*  
COUNTY RECORDER