

A.P. NO. part of 012-100-27
WHEN RECORDED MAIL TO:
PAUL MATHEWS
Box 253
Panaca, Nv. 89042

**GIFT
JOINT TENANCY DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ROBERT J. MATHEWS AND CAROL L. MATHEWS, HUSBAND AND WIFE

Do(es) hereby GRANT, BARGAIN and SELL to
PAUL MATHEWS AND TERESA MATHEWS, HUSBAND AND WIFE

As joint tenants with right of survivorship, and not as tenants in common, the real property
situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST
QUARTER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 68 EAST, MDB&M,
DESCRIBED AS FOLLOWS:

PARCEL ONE AS SHOWN BY MAP IN BOOK B, PAGE 367, LINCOLN COUNTY,
NEVADA, RECORDS AS DOCUMENT NUMBER 116098

TOGETHER with all tenements, hereditaments and appurtenances, including easements
and water rights, if any, thereto belonging or appertaining, and any reversions, remainders,
rents, issues or profits thereof

Dated, May 3, 2001

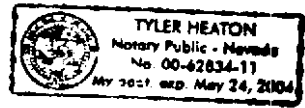
State of Nevada)

County of Lincoln)

Teresa Mathews
Paul Mathews
Robert J Mathews
Carol L Mathews

This instrument was acknowledged before me on 05-03-01
by Robert J. Mathews and Carol L. Mathews.

Tyler Heaton
Notary Officer



COPY

NO. 116286

FILED AND RECORDED AT REQUEST OF

Paul Mathews

May 4, 2001

AT 54 MINUTES PAST 09 O'CLOCK
AM IN BOOK 154 OF OFFICIAL

RECORDS PAGE 556

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

By Carolyn Jacobsen, deputy

012-180-27
State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s):
 - a) part of 012-180-27
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other
- FOR RECORDERS OPTIONAL USE ONLY
- Document/Instrument #. 116286
- Book 154 Page 556
- Date of Recording May 4, 2001

Total Value/Sales Price of
\$ 2,000.00 (1000.00)

3. Property Deduct Assumed Liens and/or Encumbrances:
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2. \$ _____
 Real Property Transfer Tax Due: \$ 1.50

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption:
paying on daughter-in-laws half
- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of

Lincoln County

the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature Robert J Mathews

Print Name: Robert J. Mathews

Address:

City

State

Zip

Zip

Telephone

Capacity

BUYER (GRANTEE)

Buyer Signature Paul Mathews
Brian Mathews

Print Name: Paul Mathews

Address: PO Box 253

City: Panaca

State: NV, 89042

Telephone: (775) 728-4588

Capacity

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED MICROFILMED)