

RPTT  
APN 3-185-26

### QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): JAMES G SIMPSON AND VIRGINIA D SIMPSON AS JOINT TENANTS for and in consideration of TEN DOLLARS Dollars (\$ 10.00 ) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): WALTER M EARLS AND ROSELLA EARLS AS JOINT TENANTS whose street address is (if applicable): PO BOX 735 situate in the City of HASSELL CALIENTE County of LINCOLN, State of NEV

bounded and described as follows: ALL OF LOTS NUMBERED 49, 49A AND 50 THAT IS KNOWN AS THE FALKER PART IN THE TOWN OF CALIENTE, EACH OF SAID LOTS FRONTING 25 FT ON THE WEST SIDE OF SOUTH SPRING STREET AND BEING 100 FT DEEP AS SAID LOTS ARE DELINEATED ON THE OFFICIAL PLAT OF SAID TOWN NEWLY FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY OF LINCOLN ALSO A STRIP OF LAND 50 FT W.D. AND 10 FT DEEP ADJOINING THE REAR OF SAID LOTS NUMBERED 49 AND 50 TOGETHER WITH ANY AND ALL IMPROVEMENTS THEREON

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.  
In Witness Whereof, I/We have hereunto set my hand/our hands on May 1st, 2001

Virginia D. Simpson  
Signature of Grantor

James G. Simpson  
Signature of Grantor

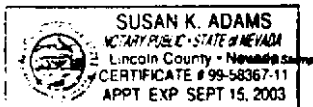
VIRGINIA D. SIMPSON  
Print or type name here

JAMES G. SIMPSON  
Print or type name here

STATE OF Nevada )  
COUNTY OF Lincoln )

This instrument was acknowledged before me on May 1st, 2001  
By (persons) appearing before notary public: Virginia D. Simpson James G. Simpson

Susan K Adams  
Notary Public  
My commission expires: 9/15/2003



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
Name: \_\_\_\_\_  
Address: PO #735  
City/State/Zip: Caliente, NV 89001

THIS SPACE FOR RECORDERS USE ONLY  
**116264**  
FILED AND RECORDED AT REQUEST OF  
James Simpson  
May 1, 2001  
AT 00 MINUTES PAST 0 O'CLOCK  
A. M. IN BOOK 154 OF OFFICIAL  
RECORDS, PAGE 464, LINCOLN  
COUNTY, NEVADA  
Leslie Boucher  
COUNTY RECORDER  
By Leslie Boucher deputy

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s):  
 a) 3-185-060  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                    d)  2-4 Plex  
 e)  Apt. Bldg.                            f)  Comm1/Ind1  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument # 116264  
 Book 151 Page 464  
 Date of Recording May 1, 2001  
 Note \_\_\_\_\_

3. Total Value, Sales Price of Property: Right to use  
 Deduct Assumed Liens and/or Encumbrances: \_\_\_\_\_  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)  
 Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 52.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: paying on daughter-in-law  
half (40,000.00)  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee) declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Virginia D Simpson  
 Print Name: VIRGINIA D SIMPSON  
 Address: PO BOX 735  
 City: CALIENTE  
 State: NV Zip: 89008 0735  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_