



# PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD MAY 7, 2001  
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 • Call to Order; Roll Call; Invocation; Pledge of Allegiance.
- 2 • Approve/Deny Vouchers; Approve Minutes 4-20; 4-24; 4-25.
- 3 • Officer/Department Head Reports.
- 4 • Discussion/Action re: Sale of County Held Land.
- 5 • Quarterly Jail Tour.
- 6 • Discussion/Action re: ADSL for Sheriff's Office.
- 7 • Approve/Deny Tax Strikes-John McClendon; Virgin Valley Disposal.
- 8 • Clarification on "Corp" Time.
- 9 • Discuss Qualifications for County Manager Position.
- 10 • Landfill Issues: a)Update.
- 11 • Museum Board-Agnes Cottino re: Appointment for Museum Board.
- 12 • Discussion/Action re: Alamo West & Hillside (Pioche) Surveys/Deeds.
- 11:00 13 • Approve/Deny parcel Map-Gerald Wilson #04-111-02.
- 14 • Review RFQ's for County Surveyor & Select Surveyor.
- 11:30 15 • Review, Comment on & Approval With the NDOT's Proposed Projects for FY2002-2004, & Long Range List of Projects for Lincoln County.
- 16 • Discussion/Action-Bob Lewis re: Resolution for BLM Land Exchange.
- 17 • Grant Administrator re: a)Update.  
b)Review/Appoint Engineer for Alamo Sewer Project.  
c)Sign Contract for Hillside Project.
- 18 • Jim Owens-Approve/Deny Amended Parcel Maps-John Wilcock; Betty Davis.
- 19 • Approve/Deny Letter to Congressional Delegation re: Talking Points for the Tri-Counties.
- 20 • Correspondence-Any & All Action Necessary on the Following:  
a)LC TV District re: Problems Obtaining Updated Utility Lists.  
b)LCHS Rodeo Club re: Permission to Use LC Fairgrounds.
- 21 • Closed Session Pursuant to NRS 288 re: Employee Negotiations.
- 22 • Public Comment.
- 23 • Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. \* DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

### AFFIDAVIT OF POSTING

STATE OF NEVADA )  
COUNTY OF LINCOLN )  
I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 5-7-01, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

COPY

NO. 116263

FILED AND RECORDED AT REQUEST OF  
Lincoln County Clerk  
May 1, 2001

AT 15 MINUTES PAST 09 O'CLOCK  
AM BOOK 154 OF OFFICIAL  
RECORDS PAGE 462 LINCOLN

COUNTY, NEBRASKA.

Leslie Boucher  
COUNTY RECORDER

By Denise Neer, deputy