

R.P.T.T. \$175.50  
A.P. NO. 003-120-15  
ESCROW NO. 2000-29586-MLJ

WHEN RECORDED MAIL TO:  
Russell C. Alfano  
P. O. Box 1056  
Caliente, NV 89008

**JOINT TENANCY DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Earl K. Plunkett and Karen L. Plunkett, husband and wife, who acquired title as Earl & Karen  
Plunkett

Do(es) hereby **GRANT, BARGAIN and SELL** to

Russell C. Alfano and Kelli S. Alfano, husband and wife as joint tenants

As joint tenants with right of survivorship, and not as tenants in common, the real property  
situate in the County of Lincoln, State of Nevada, described as follows:

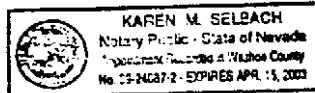
Parcel No. 1 as shown on Parcel Map for Ronal and Betty Young, filed in the office of  
the County Recorder of Lincoln County on August 1, 1986, in Book A, Page 263 of Plats,  
as File No. 85369, located in a portion of the SE 1/4 of Section 7, Township 4 South,  
Range 67 East, M.D.B.&M.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: 03/29/01

Earl K. Plunkett  
Earl K. Plunkett

Karen L. Plunkett  
Karen L. Plunkett

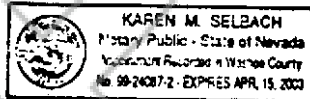


Karen M. Selbach 03/29/01

State of Nevada  
County of ~~Lincoln~~ Washoe

This instrument was acknowledged before me on March 29<sup>th</sup>, 2001 by Earl K. Plunkett and Karen L. Plunkett.

Karen M. Selbach, Notary Public  
Notarial Officer  
My Commission Expires 04/15/03.



NO. 116247

FILED AND RECORDED AT REQUEST OF  
First American Title

April 27, 2001

AT 40 MINUTES PAST 4 O'CLOCK

PM IN BOOK 154 OF OFFICIAL

RECORDS PAGE 415 LINCOLN

COUNTY, NEVADA

Jillie Boucher  
COUNTY RECORDER

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s).

- a) 003-120-15
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	116247
Book:	154
Page:	415
Date of Recording:	April 27, 2001
Notes:	

3. Total Value/Sales Price of Property:

\$ 135,000.00

Deduct Assumed Liens and/or Encumbrances:

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #:

Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 135,000.00

Real Property Transfer Tax Due:

\$ 175.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: Earl K. Plunkett  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: *[Signature]*  
 Print Name: Russell C. Alfano  
 Address: ✓ Po box 343  
 City: ✓ Caliente  
 State: ✓ NV Zip: ✓ 89008  
 Telephone: ✓ (775) 726-3531  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 2000-29586-MIJ

**State of Nevada  
Declaration of Value**

1. Assessor Parcel Number(s):  
 a) 003-120-15  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_
2. Type of Property:  
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 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document Instrument #: 116247  
 Book: 154 Page: 415  
 Date of Recording: April 27, 2001  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 135,000.00  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)  
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 Real Property Transfer Tax Due: \$ 175.50
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**SELLER (GRANTOR) INFORMATION**

Seller Signature: Earl K. Plunkett  
 Print Name: Earl K. Plunkett  
 Address: 486 Highland Ave  
 City: Revo  
 State: Utah Zip: 89512  
 Telephone: (775) 322-9575  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_  
 Print Name: Russell C. Alfano  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 2000-29586-MLJ