When Recorded, Mail to:

Ruben Griffen PO Box 211 Pioche, NV 89043

APN: 2-250-04

## AFFIDAVIT OF SURVIVING JOINT TENANT

STATE OF NEVADA ; COUNTY OF LINCOLN )

Ruben Griffen hereby swears (or affirms) under penalty of perjury that the following assertions are true of his own knowledge:

- 1. I am over the age of twenty-one (21) years and competent to be a witness as to the matters hereinafter stated.
- I am Ruten Griffen, the person named as one of the grantees in that certain Deed recorded as instrument No. 85086 in Book No. 70, page 666, of the Official Records in the Office of the County Recorder of Lincoln County, State of Nevada.
- The property which is the subject of the above-described deed is located in the County of Lincoln, State of Nevada, and is more particularly described as follows:

Beginning at a point 380.5 feet South and 618 feet West of the Northeast corner of the SW11//4SW1/4 of Section 9, T.225.,R.68 E.,MDB&M., said point being on the East bank of the White Wash Field Canal, thence South along the East bank of said White Wash Canal a distance of 600 feet to the TRUE POINT OF BEGINNING, thence continuing South along the East Bank of said Canal a distance of 300 feet to the West bank of the Panaca Flood Control Channel, thence in a North-Northeasterly direction along the West bank of said Flood Control Channel a distance of 393 feet to a point; thence due West a distance of 270 feet to the TRUE POINT OF BEGINNING, containing an area of approximately .93 acres, more or less.

## Lincoln County

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- 4. Fay L. Ferguson was one of the grantees named in said deed and is the identical person named as Fay L. Ferguson, the decedent, in that certain Certificate of Death, a certified copy of which is annexed hereto and made a part hereof. I am Fay L. Ferguson's son.
- As recited in the above-described Certificate of Death, Fay L. Fergus in died on the first day of January, 1999, in Las Vegas, Clark County, State of Nevada.

Ruben J Druffen

(JURAT)

SUSAN K. ADAMS
NOTARY PUBLIC - STATE & REVADA
Lincoln County - Nevada
CERTIFICATE # 99-58367-11
APPT. EXP. SEPT 15, 2003

SUBSCRIBED AND SWORN BEFORE ME THIS

DAY OF AVO.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES

9/15/03

NO. 116227

FIED AND RECORDED AT REGGET STOF
Ruben Griffen

April 24, 2001

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100 JULY BOUCHET

COUNTY RECORDER

LESLIE BOUCHET

COUNTY RECORDER

LESLIE BOUCHET

COUNTY RECORDER

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