

Lincoln County

1-044-06

Deed of Trust and Assignment of Rents

This Deed of Trust made this 11th day of APRIL, 2001 between:

MARK D. WILSON

herein called TRUSTOR,

whose address is P.O. BOX 191 PICCHE, NV 89043

and

ANNA MARIE MEDLIN, a Single Woman

herein called TRUSTEE,

and ANNA MARIE MEDLIN, A Single Woman

herein called Beneficiary,

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in LINCOLN County, State of NEVADA described as;

(Set forth legal description AND commonly known address, if known)

THE SOUTHERLY ONE HALF OF LOT TWENTY (20) AND THE SOUTHERLY ONEHALF OF LOT TWENTY-TWO IN THE HENRY LEE'S SUBDIVISION IN THE TOWN OF PICCHE, NEVADA

TOGETHER WITH ALL APPURTENANCES in which Trustor has any interest, including water rights benefiting said realty, represented by shares of a company or otherwise; and, TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same, except during continuance of some default hereunder, and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereof. FOR THE PURPOSE OF SECURING (1) Performance of each agreement of Trustor incorporated by reference or contained herein, (2) Payment of the indebtedness evidenced by (1) Promissory Note of even date herewith, and any extension or renewal thereof, in the principal sum of (\$ 31,000.00 ) THIRTY-ONE THOUSAND AND NO/100ths DOLLARS executed by Trustor in favor of Beneficiary, or order. (3) Payment of such additional sums as may hereafter be advanced for the account of Trustor or assigns by Beneficiary with interest thereon.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution of this Deed of Trust, that provisions numbered (1) to (16) inclusive of the Master Form Deed of Trust, recorded in the Book and at the Page, or Document No. of Official Records in the Office of the County Recorder of the county where said property is located, noted below opposite the name of such county;

Table with columns: COUNTY, DOCUMENT NUMBER, BOOK, PAGE, COUNTY, DOCUMENT NUMBER, BOOK, PAGE. Lists various counties and their corresponding document and recording information.

which provisions, identical in all counties, are printed on the reverse hereof, hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in the Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by Covenant 2 shall be \$ equitable and with respect to attorney's fees provided for by covenant 7 the percentage shall be 10%.

The undersigned Trustor requests a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 11th day of APRIL, 2001

(Signature)

(Signature)

(Print or type name here)

MARK D. WILSON (Print or type name here)

STATE OF NEVADA

COUNTY OF LINCOLN

RECORDING REQUESTED BY AND MAIL TO,

NAME MARK D. WILSON ADDRESS P.O. BOX 191 CITY/ST/ZIP PICCHE, NV 89043

On this 20th day of APRIL, 2001 personally appeared before me, a Notary Public

MARK D. WILSON

NAME ADDRESS CITY/ST/ZIP

personally known to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Witness my hand and official seal

(Notary Public)

TRISTA FOGLIANI NOTARY PUBLIC - STATE OF NEVADA Lincoln County - Nevada CERTIFICATE # 97-1213-11 DEPT. EXP. MAY 2, 2001

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

No. 116221 FILED AND RECORDED AT REQUEST OF Mark Wilson April 20, 2001 AT 07 MINUTES PAST 02 O'CLOCK P.M. IN BOOK 154 OF OFFICIAL RECORDS, PAGE 321 LINCOLN COUNTY, NEVADA.

Leslie Boucher COUNTY RECORDER BY Janela ... deputy

BOOK 154 PAGE 321