

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY

THIS DOCUMENT IS BEING RE-RECORDED TO INCLUDE THE WIDTH OF THE HOME.

PART 1. TO BE COMPLETED BY APPLICANT

COUNTY OF Lincoln

MANUFACTURED/MOBILE HOME INFORMATION

- 1. Owner/Buyer Name Tyler J. Heaton and Robin B. Heaton
- 2. Physical location of home APN -012-180-13, Panaca, NV 89042
- 3. Description: Manufacturer Nashua Year: 1999 Model: 1999 Model Gray/White Trim
- Length: 70' & 70' Width: 14' & 14' Serial Number: NNID37807AB
- 4. New Lienholder(if any): Name GMAC Mortgage Corporation  
Address 3660 Greenwood Plaza Blvd., Suite 350, Englewood, CO 80111
- 5. Unsecured personal property taxes are paid in full through fiscal year 20 01 Amount \$

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- 1. Assessor's Parcel Number 012-180-13
- 2. Legal Description: Lot: 2 Block      Subdivision      Other: Pcl. Map A/277

2001-4086

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

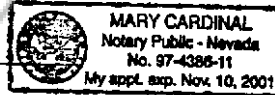
The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

	_____ SIGNATURE-OWNER/BUYER	_____ DATE		_____ SIGNATURE-OWNER/BUYER	_____ DATE
<u>Tyler J. Heaton</u>	_____ PRINT NAME	_____ DATE	<u>Robin B. Heaton</u>	_____ PRINT NAME	_____ DATE

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

On April 17, 2001 Before me the undersigned, a Notary Public

, in and for the State of Nevada, County of Lincoln, personally appeared Tyler J. Heaton and Robin B. Heaton who acknowledged that they executed this affidavit.



Notary Public

PART 3. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

Signature of county assessor Deputy

Melanie K. McBeide  
Print Name/Title Deputy

DISTRIBUTION:  
Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division, 2501 E. Sahara Ave., #204, Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Lincoln and Eureka County. Also in Carson City)  
\$30.00

WHEN RECORDED MAIL TO: \_\_\_\_\_

RECORDER'S USE ONLY

NO. 116208

FILED AND RECORDED AT REQUEST OF  
First American Title  
April 17, 2001

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PM 154  
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COUNTY, NEVADA

Leslie Boucher

By Denise Savers  
Deputy

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Re-recorded

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**First American Title**

**April 19, 2001**

20 **04**

PM **154**

**314**

**Leslie Boucher**

BY *Debra Seefus* deputy

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