

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT COUNTY OF LINCOLN

MANUFACTURED HOME/MOBILE HOME INFORMATION

- 1. Owner/Buyer Name Howard Gaylan Baker
- 2. Physical location of home 943 HOLT
- 3. Description: Manufacturer JULY 22 Year 1991 Model 428  
Length 60' Width 28' Serial Number 162-492-9093
- 4. New lienholder (if any): Name: MORPA VALLEY FEDERAL CREDIT UNION  
Address: Box 454 270 S. MORPA VALLEY BLVD. OVERTON NV 89040
- 5. Unsecured personal property taxes are paid in full through fiscal year 2001. Amount \$ 725.51

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- 1. Assessor's Parcel Number 3-132-23
- 2. Legal Description: Lot 15 Block B Subdivision GOTTREDSOHN Other Addition  
James

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Howard Gaylan Baker 4-2-01  
Owner/Buyer (Date)

Cynthia Jane Baker 4-2-01  
Owner/Buyer (Date)

Howard Gaylan Baker  
Print or Type Name

Cynthia Jane Baker  
Print or Type Name

On April 16, 2001, before me the undersigned, a Notary Public, in and for the State of Nevada, County of LINCOLN personally appeared Howard Gaylan Baker and CYNTHIA JANE BAKER who acknowledged that they executed this affidavit.

Stephanie Maluzak Notary Public



PART 3. The above described home will be placed on the next tax roll of \_\_\_\_\_ County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

Melanie K. McBride 4-16-01  
Signature of county assessor (Date)

MELANIE K. McBRIDE (Deputy)  
Print Name/Title

DISTRIBUTION

Send recorded affidavit, all related documents and a check for \$10.00 to: Manufactured Housing Division 2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Lincoln and Eureka County. Also in Carson City) \$ 36.00

WHEN RECORDED MAIL TO:

PO Box 223  
Caliente NV  
89001

FOR RECORDER'S USE ONLY

NO. 116205

FILED AND RECORDED AT REQUEST OF

Howard G. Baker

April 16, 2001

11:58 AM on APR 16 2001

PM at 154 OF OFFICIAL

RECORDS FILE 251 LINCOLN

COUNTY CLERK

Leslie Boucher

COUNTY RECORDER

By Debbie Secoria deputy