

ASSESSOR'S PARCEL NO. (APH) 5-261-02

RPTT _____

GRANT, BARGAIN, SALE DEED

KNOW ALL MEN BY THESE PRESENTS,

That I/We, RICHARD T. GRAHAM and GENOVIA S. GRAHAM, husband and wife

as Joint Tenants

of 6131 Rio Vista St.

City of Las Vegas, County of Clark, State of Nevada

for good and valuable consideration, receipt of which is hereby acknowledged, do hereby sell and convey

to JACKIE L. HAMILTON

the following real property, situated in the City of _____, County of Lincoln,

State of Nevada, TO WIT: (Set Forth Legal Description and Commonly Known Street Address, If Known)

A parcel of land situated in the East Half (E 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 34, Township 5 North, Range 67 East, Mount Diablo Base and Meridian, described as follows:

Parcel 2 of the Amended parcel map for Richard and Lois Alfano recorded 2-11-88 in the office of the County Recorder of Lincoln County, Nevada as file No. 88274, Lincoln County Nevada Records.

Together with all its appurtenances.

IN WITNESS WHEREOF, We hereunto set my hand/four hands this 12th day of April, 2001

Richard T. Graham
Signature

Genovia S. Graham
Signature

RICHARD T. GRAHAM
(Print or type name here)

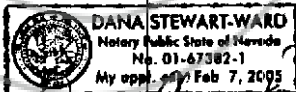
GENOVIA S. GRAHAM
(Print or type name here)

STATE OF _____ }
COUNTY OF _____ } ss

This instrument was acknowledged before me on _____ (date)

By _____
(Names of Person(s))

Notary Public



Dana Stewart-Ward

RECORDING REQUESTED BY AND MAIL TO
NAME
ADDRESS
CITY/ST/ZIP

If applicable mail tax statements to
NAME Jackie L. Hamilton
ADDRESS PO BOX 142
CITY/ST/ZIP PO BOX NV 89003

SPACE BELOW THIS LINE FOR RECORDER'S USE ONLY

NO. **116203**

FILED AND RECORDED AT REQUEST OF

Jackie L. Hamilton

April 16, 2001

32 BOOK 10 PAGE

AM 154 OF OFFICIAL

REC. STAMP 245 LINCOLN

POWER OF ATTORNEY

Leslie Boucher

CLERK RECORDER

By Jessie Seaver deputy

BOOK **154** PAGE **245**

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

a) 5-261-02
b) _____
c) _____
d) _____

2. Type of Property:

a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other mt property

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>116203</u>
Book:	<u>154</u> Page: <u>245</u>
Date of Recording:	<u>April 16 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$ 15,000.00

Deduct Assumed Liens and/or Encumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ _____

Real Property Transfer Tax Due: \$ 19.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____
Telephone: () _____
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Jackie L. Hamilton
Print Name: Jackie L. Hamilton
Address: PO Box 14
City: Piute
State: NV Zip: 89043
Telephone: (705) 724-3739
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____