



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD APRIL 20, 2001
 COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 * Call to Order; Roll Call; Invocation; Pledge of Allegiance.
- 2 * Approve/Deny Vouchers; Approve Minutes 3-19; 3-20; 3-22; 4-5.
- 3 Officer/Department Head Reports.
- 4 * Approve (3) Resolutions to Augment Budgets.
- 5 * Approve Transfers for General Fund.
- 6 * Approve Resolution Opposing Legislative Bills that Seek to Extend Coverage for Certain Contagious Diseases to Both Occupational and Non-Occupational Exposures.
- 10:00 7 * Frank Hulse re: Certificate of Amendments for Six Maps-(1) Deed Scott #08-151-02; (3) Wiscombe/Culverwell #13-110-12; (2) Frances Lytle #13-120-11.
- 8 * JCCIAC-Jason Pitts re: a)Open/Award Bid for JCCIAC Base Mapping.
 b)Update.
 c)Award Office Assistant Contract.
- 9 * Approve/Sign Letter of Subordination of Water for Ed Vincent.
- 10 Landfill Issues: a)Update.
- 11 * Discussion/Action-Guila Wilcock re: Property Abandonment.
- 12 * Discussion/Action re: Alamo West & Hillside (Pioche) Surveys/Deeds.
- 13 * Discussion/Action re: Lincoln County Master Plan.
- 14 * Discussion/Action re: Clarification/Set Wage for Electrician.
- 11:00 15 * Les & Gloria Nickell re: Additional 20' on Airport Road, Lots 40 & 42.
- 16 * Planning Commission Items: a)Appointment to Planning Commission.
 b)Approve/Deny Zone Change-Gerald Wilson #04-111-02.
 c)Approve/Deny Parcel Map-Gerald Wilson #04-111-02.
 d)Approve/Deny Special Use Permit-Richard Rankin #08-031-32.
 e)Approve/Deny Parcel Map-Dennis Perkins #11-200-18.
- 17 * Grant Administrator re: a)Update.
 b)Approve/Sign Letter for "Grad Night" Donations.
 c)Approve/Sign Letter of Thanks to Ways & Means Committee.
- 18 * Appointments to Advisory Boards.
- 19 LC Regional Development Corp.-John Christian re: Update.
- 20 * Louie Benezet re: Letter & Resolution of Support for SB 494.
- 21 * Disc./Action-Mike Baughman re: Agreement Between LC/BLM/Nature Conservancy re: Funding Preparation of the LC Multispecies Habitat Conservation Plan (LCMHCP).
- 1:00 22 Update on Mountain View.
- 23 Pat King-Update on Cogentrics.
- 24 * Discussion/Action re: Capital Improvement Projects.
- 25 * Any and All Actions Necessary to Complete Budget for FY 2001/2002.
- 26 * Public Comment.
- 27 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775)

STATE OF NEVADA)
COUNTY OF LINCOLN)

AFFIDAVIT OF POSTING

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 4-16-01, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan

COPIES WERE ALSO POSTED AT: Azimo Annex, Caliente City Hall, & Pioche Post Office.

NO. **116201**

FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk
April 16, 2001
48 MINUTES PAST 09 O'CLOCK
AM IN BOX 154 OF OFFICIAL
REC'D DEPT. FILE 239 LINCOLN
COUNTY, NEVADA

Leslie Boucher
COUNTY RECORDER
By Jenna Lewis, deputy