

AFFIDAVIT

COUNTY OF Lincoln

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY

NRS 361.244

THIS DOCUMENT IS BEING RE-RECORDED TO SHOW THE THIRD LENGTH OF THE HOME.

PART I TO BE COMPLETED BY APPLICANT

ASSESSOR'S PARCEL # Portion 011-090-17

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Rocky J. Hatch and Lynda W. Hatch
 LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME.

2. Physical location of manufactured/mobile home Parcel 3 of Pcl Map File No. 114023 P.O. Box 444
Alamo NV89001

3. Manufactured/mobile home description: Manufacturer Marlette Model Pacifica-8208
 Model Year 2000 Serial # H-019278 A/B/C Length 70'0" Width 40'0"
32'0" (13'4" ea side)
70'0"

4. New lienholder:
 Name Oakwood Acceptance Corp.
 Address 222 Dobson Rd., Bldg. 3, No. 304, Mesa AZ 85202

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PART II OWNER/BUYER SIGNATURE(S)

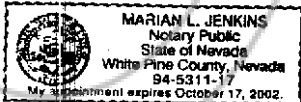
The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.

<u>Rocky J. Hatch</u> SIGNATURE-OWNER/BUYER	<u>9/27/00</u> DATE	<u>Lynda W. Hatch</u> SIGNATURE-OWNER/BUYER	<u>9/27/00</u> DATE
<u>Rocky J. Hatch</u> PRINT NAME	<u>9/27/00</u> DATE	<u>Lynda W. Hatch</u> PRINT NAME	<u>9/27/00</u> DATE
_____ SIGNATURE-OWNER/BUYER	_____ DATE	_____ SIGNATURE-OWNER/BUYER	_____ DATE
_____ PRINT NAME	_____ DATE	_____ PRINT NAME	_____ DATE

On Sept. 27, 2000 before me the undersigned, a Notary Public, in and for the State of Nevada, County of White Pine personally appeared ROCKY J. HATCH AND LYNDAS W. HATCH who acknowledged that they executed this affidavit Marian L. Jenkins Notary Public



WHEN RECORDED MAIL TO First American Title Co.
P. O. Box 1048, Ely, NV, 89301

RECORDER'S USE ONLY

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO LIENHOLDER OR OWNER/BUYER
rev 01/00

BOOK 154 PAGE 194
BOOK 152 PAGE 594

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NEVADA DIVISION
MANUFACTURED HOUSING
LAS VEGAS

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NO. 116186

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April 10, 2001

AT 18 MINUTES PAST 04 O'CLOCK
PM IN BOOK 154 OF OFFICIAL
RECORDS PAGE 194 LINCOLN
COUNTY, NEVADA

Zsuzsa Borcher
COUNTY RECORDER

NO. 115837

FILED AND RECORDED AT REQUEST OF
First American Title
January 10, 2001

AT 10 MINUTES PAST 9 O'CLOCK
AM IN BOOK 152 OF OFFICIAL
RECORDS PAGE 594 LINCOLN

COUNTY, NEVADA
Zsuzsa Borcher
COUNTY RECORDER