

APN: 01-066-01

QUITCLAIM DEED

R.P.T.T. \$-0- Exempt #6

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

DONNA J. CHRISTMAN, a married woman

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

DONNA J. CHRISTMAN and OTTO CHRISTMAN, wife and husband, as joint tenants

all the right, title and interest of the undersigned in and to the real property situate in the County of **LINCOLN** State of Nevada, described as follow:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Dated: **APRIL 5, 2001**

Donna J. Christman

DONNA J. CHRISTMAN

STATE OF NEVADA

County of *Lincoln*

}
} ss.
}

On *April 6, 2001* personally appeared before me, a Notary Public,
Donna J. Christman

personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that ~~he~~ they executed the above instrument.

C.L. Flavion-Arnhart

Notary Public
My Commission Expires:



RECORDING REQUESTED BY:

COW COUNTY TITLE CO.

Order No.: **19022502**

WHEN RECORDED, MAIL TO:

**MR. AND MRS. CHRISTMAN
P. O. BOX 193
PIOCHE, NV 89043**

SPACE BELOW THIS LINE FOR RECORDER'S USE

EXHIBIT "A"

Lot 1 in Block 13 of the Pioche Mines Consolidated, in addition to the said Town of Pioche, as said lot and block are shown on the REVISED PLAT OF BLOCK 13, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada and to which Plat and the records thereof reference is hereby made for further particular description in Book A-1 of Plats, page 65.

EXCEPTING THEREFROM that certain alley conveyed by Pioche Mines Consolidated, Inc. to Board of County Commissioners of Lincoln County, Nevada.

Excepting and reserving all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds, whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy on, in, or under the above-described land further provided that this reservation does not include the right to use the subject property or extract minerals or other substances from the subject property above a depth of 500 feet, nor does it include the right to use the surface of the subject property in connection with the rights reserved herein as contained in a Deed recorded June 11, 1991, in Book 97 of Official Records, page 88 as File No. 96823, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 01-066-01

NO. 116180

FILED AND RECORDED AT REQUEST OF
Cow county Title

April 6, 2001

AT 53 MINUTES PAST 02 O'CLOCK

PM IN BOOK 154 OF OFFICIAL

RECORDS PAGE 174 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Debra Lewis deputy

BY 154 175

State of Nevada Declaration of Value

FOR RECORDERS USE ONLY

Document / Instrument # 116180
Book 154 Page 174-175

1. Assessor Parcel Number(s)

- a) 01-066-01
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial / Industrial
- g) Agriculture
- h) Mobile Home
- i) other _____

3. Total Value / Sales Price of Property

Deduct Assumed Liens and/or Encumbrances \$ _____

(Provide recording information: Doc/Instrument # _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, section 2: \$ _____

Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: #6
- b. Explain Reason for Exemption: _____
A transfer of title between spouses, including gifts

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that denial of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature Donna J. Christman
 Print Name DONNA J. CHRISTMAN
 Address P. O. Box 193
 City Pioche
 State NV Zip 89043
 Telephone _____
 Capacity _____

BUYER (GRANTEE) INFORMATION

Buyer Signature Donna J. Christman
 Print Name DONNA J. CHRISTMAN
 Address P. O. Box 193
 City Pioche
 State NV Zip 89043
 Telephone _____
 Capacity _____

COMPANY REQUESTING RECORDING

Co. Name GOW COUNTY TITLE CO. Esc. # 19022502