

Assessor Parcel Number 12-751-18

Recording Requested By/Return To: UNION PLANTERS BANK NA
P.O. BOX 5605, IMAGE DEPT, MONTGOMERY, AL 36103

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38018

assign, transfer and convey, unto Bank of America, N.A.

organized and existing under the laws of TX
whose address is 1201 Main Street, Dallas, TX 75202
a certain Deed of Trust, dated January 31, 2001
JAMES TOWNSEND AND PATRICIA TOWNSEND HUSBAND AND WIFE

, does hereby grant, sell,

, a corporation
(herein "Assignee"),

, made and executed by

to ARM Financial

following described property situated in Lincoln
of Nevada
See Exhibit A.

Trustee, upon the
State

**** Doc# 310836**

such Deed of Trust having been given to secure payment of FORTY EIGHT THOUSAND and NO/100

(\$ 48,000.00) (Include the Original Principal Amount) which Deed of Trust is of record in Book,
Volume, or Liber No. **324 **** at page **251** (or as No.) of the
Official Records of LINCOLN County, State of

NV together with the note(s) and obligations therein described, the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

FNMA - **Magistrate/2**
Assignment of Deed of Trust

995M3 0808.07 **8/98**

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8025807

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 02/12/2007

Shandra DeJournette
Witness SHANDRA DEJOURNETTE

Latisha Gulley
Witness LATISHA GULLEY

Leon A. Givens
Witness LEON A. GIVENS

UNION PLANTERS BANK, N. A.,
(Assignor)

By *Lynn Payne*
LYNN PAYNE
ASSISTANT VICE PRESIDENT



Seal:
This Instrument Prepared By: LENA TERRY
5605, MONTGOMERY, AL., 36103

address: P.O. Box 16000
Montgomery, AL 36101
tel. no.: 334-954-4541

STATE OF ALABAMA
COUNTY OF MONTGOMERY

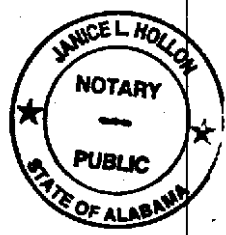
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12TH DAY OF FEBRUARY, 2001 BY ASSISTANT VICE PRESIDENT, LYNN PAYNE OF UNION PLANTERS BANK NA, A CORPORATION ON BEHALF OF SAID CORPORATION.

Janice L. Hollon
JANICE L. HOLLON
NOTARY PUBLIC

995M3 docm.07

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My Commission Expires 8-25-2002 0625907



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Order No.: 0001331

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of White Pine, described as follows:

Parcel 2 as shown on that certain Parcel Map for S & H RANCHES, INC., filed in the office of the County Recorder of White Pine County, State of Nevada, on May 11, 1992, as File No. 278535, being a portion of NW1/4 of Section 1, TOWNSHIP 16 NORTH, RANGE 63 EAST, M.D.B.&M.

EXCEPTING THEREFROM all mineral deposits in said land reserved by the United States of America, by Patent recorded February 14, 1972, in Book 355, Page 14, Real Estate Records, White Pine County, Nevada.

NO. 116143

FILED AND RECORDED AT REQUEST OF
UNION PLANTERS BANK

APRIL 2, 2001

AT 43 MINUTES PAST 02 O'CLOCK

PM IN BOOK 154 OF OFFICIAL

RECORDS PAGE 103 LINCOLN

COUNTY, NEVADA:

LESLIE BOUCHER

COUNTY RECORDER

BY *Janet Seaver* DEPUTY

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

STEWART TITLE
Guaranty Company

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